State of South Carolina 3 12 oct 14 -

Know All Men by These Hresents:

That We, Charles E. McBride and Annie L. McBride, in consideration of the sum of Nine Hundred (\$900.00)

in the State aforesaid, DOLLARS,

L.E. Pollard to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. E.

Pollard and his heirs and assigns:

All of that parcel or tract of land in Oneal Township of Greenville County, South Carolina, about three miles northwest from the City of Greer, bounded on the North by South Tyger River, on the East by lands of W. Perry Smith, on the South by lands formerly of the W.G. Southern Estate, and on the West by lands of L.E. Pollard, containing 15.33 acres, more or less, and having the following courses and distances: BEGINNING on an iron pin in a community road on line of grantee's other lands, and runs thence N. 1.20 W. 300 feet to bend; thence N.O.42 E 251 feet to an iron pin on northern edge of the road; thence with grantee's line N. 1.38 E. 700 feet to an iron pin; thence N. 44.08 W. 100 feet to an iron pin; thence N. 76.15 W. 379 feet to an iron pin; thence N. 12.53 E. 153 feet to a water oak on the South bank of South Tyger River; thence down the river S. 72.50 E. 100 feet to a point in or near the center of river; thence N. 76.15 E. 342 feet to an iron pin on the South bank of the river, corner with Perry Smith's lands; thence with the Smith line S. 21.30 E. 1485 feet to a stone, old corner on W.G. Southern Estate lands (formerly); thence S. 25.30 W. 490.7 feet to the beginning corner, and being all of that tract of land conveyed to us by Ben T. Hutchison and Elsie P. Hutchison by deed dated April 15, 1952, recorded in the R.M.C. Office for Greenville County in Deed Book 454, at page 455.





in the year



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named,

· his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

| Chicles & mile | Bud (Seal) |
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day of September

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| IN Han keus | (Seal) |
| July Francisco | (Seal) |
| State of South Carolina | • |
| | Personally appeared before me C-L. Lusler |
| - | c) Charles E. McBride and Annie L. NcBride sign, seal and as their act and deed |
| deliver the within written deed, and that he, with | H.D. Hawkins witnessed the execution thereof |
| Sworn to before me this25th | |
| day of September , A. D. 19 | 5.2 & Zinth |
| Notary Public for South Carolina | Sear) |
| | |

State of South Carolina Greenville

RENUNCIATION OF DOWER

H.D. Hawkins,

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie L. McBride wife of the within named Crarles E. McBride

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assions, all her interes Pollard and his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under n | ry hand and seal this | _ <u><>tr</u> } | |
|---------------|-----------------------|-----------------------|-----|
| day of | September | , A. D. 1952. | |
| #NUX | 81 1 4 1 | (Seal) | *** |
| | Notary Public for So | | |
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| Cancelled documentary stamps attached: S. C. \$; U. S. \$ |
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