

# State of South Carolina,

1952 12 14 11

BOOK 463 PAGE 225

Greenville County

*Know all Men by these presents, That*

I, Jack W. Burrell, of Greenville County,

in the State aforesaid, in consideration of the sum of

Sixteen Hundred and No/100 - - - - - (\$1600.00) - - - - - Dollars  
and the assumption of mortgage set out below

to me paid by Douglas Brady

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Douglas Brady, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, School District 9-B situate on the south side of Super Highway No. 29, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Highland Street at the northwest corner of Lot No. 44 (now a part of the extension of Flynn Street), and runs thence S. 12-25 E. 153.7 feet along the said Flynn Street to a stake on Colliers line; thence S. 87-25 E. 50 feet along the said Colliers line to a stake; thence N. 12-25 W. 167 feet along the line of Lot No. 46 to a stake on Highland Street; thence S. 77-35 W. 50 feet along said Highland Street to the beginning corner, and being Lot No. 45, as per Blue Print, Sub-division of the B. F. Flynn Estate, made by H. S. Brockman, Surveyor, dated May 9, 1947 and recorded in Plat Book R, page 81, R. M. C. office for Greenville County.

The above described property is the same conveyed to Jack W. Burrell and Bertha H. Burrell by Vera Wall Waters and Ruby Waters by their deed dated Nov. 24, 1950 and recorded in the R. M. C. office for Greenville County in Vol. 426, at page 372, the said Bertha H. Burrell having since conveyed her undivided one-half interest in said property to Jack W. Burrell by deed dated March 23rd, 1951 and recorded in the R. M. C. office for Greenville County in Vol. 431, at page 505.

This lot is shown on the County Block Book at Sheet T9, Block 5, Lot 51.

The grantee herein does hereby expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on March 23, 1951 in the original sum of \$6100.00 in favor of First Federal Savings and Loan Association of Greenville, said mortgage being recorded in the R. M. C. office for Greenville County in Mortgage Book 495, at page 83, on which there is a balance due of \$5,703.61 as of this date.



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