STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

- 21 4 Sub-

") F

Know All Men by These Presents:

That I, Ethel Ivester in the State aforesaid, in consideration of the sum of Eighteen Hundred Eighty & 83/100 (31880.83) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lillie Tae Richerson and Frank A. Richerson,

All that piece, parcel or lot of land in Greenville County, state of South Carolina, on the west side of Mellon Street in the Village of S. Slater Sans, Inc. at Salter, being known and designated as lot No. 3, lock I as shown on a plat of the Village of S. Slater & Sons, Inc., made by J. E. Sirrine and Gerpany, Engineers on July 10, 1940, which plat is recorded in the P. W. C. Office for Engineers, on July 10, 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book E at pages 63, 64, and 65, and haver, recording, to-said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Hellon Street at joint front corner of lots Nos. 7 and 8 of lock J, and running thence with the line of lot No. 7, S. 87-23 W. 125 feet to an iron pin; thence N. 2-37 W. 70 feet to a iron pin, corner of lot No. 9; thence ... 87-23 E. 125 feet to an iron pin on the west side of Mellon Street; thence with the west si'e of Mellon Street, S. 2-37 M. 70 feet to the beginning corner.

Being the same conveyed to grantor by Puford C. VeClain by deed dated April 14, 1950 recorded in volume 406 page 520 of the R. V. C. Office for Greenville County.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay a balance of 0.1619.17 on a morthage executed by output C. IcClain to the Fidelity Federal Savin s and Loan Association in theoriginal amount of 2300.00 which is recorded in volume 358 page 249 of the R. M. C. Cifice for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs: Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and fifty-two.

Witness the grantor's(s') hand and seal this

day of September

Eikel Duester

in the year

Signed, Sealed and Delivered in the Presence of

and made oath that she saw the within named grantor(s) Ethel Ivester







(Seal)

State of South Carolina, Greenville County

Personally appeared before me

Genobia Com

written deed, and that s he, with W. W. Wilkins Sworn to before me this. 11

act and deed deliver the within sign, seal and as her witnessed the execution thereof.

September , A. D. 19 52 day of. _ Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

GRAITOR - MOI AN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this
day (of, A. D. 19
	(Seal)
	Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this _____llth_day of September 19.52 at 4:56 P. M., No. #20192