STATE OF SOUTH CAROLINA 21 3 21 14 1.

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid. I, BLAKE P. GARRETT in consideration of the sum of Seven Thousand & no/100 (\$7,000.00) - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. LOCKE EDWARDS, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land, situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, on the northeast side of Craig Street, being shown as the southwestern portion of Lot 3 on plat of property of Mrs. Mayo Abercrombie, prepared by W.M. Nash, Reg. Surveyor, December 4, 1935, which plat is recorded in the R.M.C. Office, Greenwille County S.C. in Plat Book W. of the County S.C. ville County, S.C. in Plat Book T, at page 420, and having according to a recent survey and plat of property of W. Locke Edwards, prepared by Piedmont Engineering Service, August 18, 1952, the following metes and bound, to-wit:

BEGINNING at an iron pin on the northeast side of Craig Street, which point is 310 feet from the intersection of the northeast side of Craig Street with the southwest side of Main Street; thence through the center of Lot 3, S. 60-31 E. 202.35 feet to an iron pin; thence S. 33-41 W. 58.7 feet to an iron at the rear corner of Lot 4; thence with line of Lot 4, N. 61-30 W. 201.0 feet to an iron pin on the northeast side of Craig Street; thence with the northeast side of Craig Street as the line, N. 32-15 E. 62.0 feet to point of beginning.

Being a portion of the lot conveyed to the Grantor by deed of Mrs. Carrie D. Abercrombie, dated March 28, 1952, recorded in said R.M.C. Office in Deed Book 455, at page 58, and said lot is conveyed subject to the restrictions set forth more fully in said deed.

Grantees to pay 1952 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fifty-two

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand and seal

in the year

Sealed and Delivered in the Presence of



State of South Carolina,

Louise M. Moore Personally appeared before me

Greenville County

and made oath that S he saw the within named grantor(s)

Blake P. Garrett sign, seal and as his written deed, and that she, with P. Bradley Horrah, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworp, to before me this ____21 Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

I, P. Bradley Morrah, Jr.

Notary Public, do hereby certify

Greenville County

Louise Y. Garrett unto all whom it may concern, that Mrs.

wife of the within named Blake P. Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. his linquish unto W. Locke Edwards, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ____21 August Morron , A. D. 19 52 Notary Public for South Carolina

- Some & South

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this 21st. day of August 19 52 3:20 P. M., No. 18557