| COUNTY OF Green elle. | |
|--|--|
| COUNTY OF CICENOCECC. | |
| KNOW ALL MEN BY THESE PRESENT | TS, That PB Bresson |
| | |
| | , grantor (s |
| of said County and State, in consideration o | of the sum of \$, to me (us) in hand pai |
| soid DIEE POWER COMPANY, the receip | ot whereof is hereby acknowledged, do hereby grant unt |
| in and upon that certain treat or let of lea | ssors and assigns, the rights, privilege and easement to g |
| · · · · · · · · · · · · · · · · · · · | ed situated in said County and State, bounded by lands o |
| World Muchols | Liohorty |
| East Paul | Holashb. |
| South Prevos | D Roller II |
| 71/1 - 200 | |
| HUSS Old Fil | zer RR |
| and to construct, maintain and operated in, v |) upon and through said premises, in a proper manner, with |
| poles, wires and other necessary apparatus | and appliances, a line for transmitting power by electric |
| ity, and for telephone purposes, together v | with the right at all times to enter said premises for the |
| purpose of inspecting said line and making | g necessary repairs and alterations thereon, together with |
| the right at all times to cut away and keep | clear of said line all trees and other obstructions that may |
| n any way, endanger the proper maintenan | ace and operation of the same; also including the right to |
| relocate said line over said premises to conf | form to any future highway relocation, widening or im- |
| provement. The rower Company is | s also granted the right to extend said |
| roperty. | to the outside boundry line of said |
| IN WITNESS WHEREOF, the said grant his 25 day of fine 19 | tor (s) description hereunto set MS hand (s) and seal (s) |
| | |
| Signed, sealed and delivered in the presence | of: |
| | \mathcal{D} \mathcal{D} \mathcal{D} |
| 1 D tomeker | Company (SEAL) |
| R. L. Bryson | (SEAL) |
| R. L. Bryson | (SEAL) |
| R. L. Bryson | (SEAL) |
| R. L. Bryson | (SEAL) |
| R. L. Bryson | (SEAL) |
| R.L. Bryson | (SEAL) |
| STATE OF SOUTH CAROLINA | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF | ss. (SEAL) and made |
| STATE OF SOUTH CAROLINA COUNTY OF | ss. (SEAL) ss. (A) A Truckie and made and ma |
| STATE OF SOUTH CAROLINA COUNTY OF | ss. (SEAL) ss. and mad amed. F. B. B. A. A. C. |
| STATE OF SOUTH CAROLINA COUNTY OF | ss. amed. f. 13 13 7 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| STATE OF SOUTH CAROLINA COUNTY OF | ss. (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF | ss. 13 12 2 2 2 2 2 2 2 2 |
| STATE OF SOUTH CAROLINA COUNTY OF | ss. (SEAL) ss. and mad amed fill 13 13 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |