

ASSIGNMENT OF RENTALS

The undersigned, referred to as "LESSOR" in the foregoing lease, in consideration of the payment to be made to the undersigned upon final delivery on behalf of the undersigned of a certain promissory note in the face amount of Five Hundred Eighty-six and 30/100 Dollars (\$17,586.30) which includes interest anticipated over the period of the note, hereby grants, assigns, transfers and sets over to the First National Bank of Atlanta, Atlanta, Georgia its successors and assigns, having a place of business at Atlanta, Georgia, hereinafter called the "Bank", out of the installments of rental due or to become due under the said lease, the sum of One Hundred Forty-six and 70/100 Dollars (\$146.70) per month until the entire amount of the said note, together with interest, if any, which may accrue after maturity, has been paid, and the undersigned irrevocably authorizes and directs the Gulf Oil Corporation to pay the rentals hereby assigned to the Bank at its place of business, and the bank to collect said rentals and apply the same upon that certain indebtedness owing from the undersigned to the Bank, as evidenced by the said promissory note.

Nothing herein contained nor any action taken hereunder is intended or shall be construed to characterize the premises as being in the possession or under the control of the Bank in any manner whatsoever.

Dated, the 25th day of June 1952.

Signed, sealed and delivered in the presence of:

[Handwritten signature]

[Handwritten signature]

[Handwritten signature] (SEAL)
 Charles G. Mason (Unmarried)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared before me J. E. Poag and made oath that he saw Charles G. Mason (Unmarried), sign, seal and deliver the within instrument for the uses and purposes therein mentioned, and that he with J. H. Price, Jr. in the presence of each other, witnessed the due execution thereof.

Sworn to before me this 25th day of June, 1952.

[Handwritten signature]

 Notary Public

My Commission Expires at the pleasure of the Governor.

[Handwritten signature]
