

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Joe H. Long in the State aforesaid, in consideration of the sum of Nine Hundred and no/100 (\$900.00) Dollars and the assumption of the mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lester N. Batson, his heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northeast side of Alabama Avenue, near the City of Greenville, South Carolina, being shown as Lot 4, Block "B", on the Plat of the H. K. Townes Subdivision, recorded in the REC Office for Greenville County, S. C. in Plat Book "A", page 12, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the Northeast side of Alabama Avenue at a point 105 feet Northwest of the intersection of Alabama Avenue and Texas Avenue, joint front corner of Lots 2 and 3, Block "B", and thence along the Northeast side of Alabama Avenue N. 67-43 E. 65 feet to an iron pin, joint front corner of Lots 4 and 5; thence along the line of Lot 5 N. 29-17 E. 203.07 feet to an iron pin; thence S. 59-43 E. 65 feet to a stake, joint rear corner of Lots 3 and 4; thence along the line of Lot 3 S. 29-17 W. 201.89 feet to the point of beginning.

As part of the consideration hereof the grantee assumes and agrees to pay the unpaid balance of \$5,446.05 on that certain mortgage given by Alton E. Gilstrap to C. Douglas Wilson & Co., dated October 1, 1949, in the original amount of \$6,100.00. This mortgage has been assigned by C. Douglas Wilson & Co. to Federal National Mortgage Association, said mortgage and assignment being recorded in the REC Office for Greenville County, S. C. in Mortgage Book 439, pages 205-208.

This property is subject to the restrictions recorded in Deed Book 380, page 132.

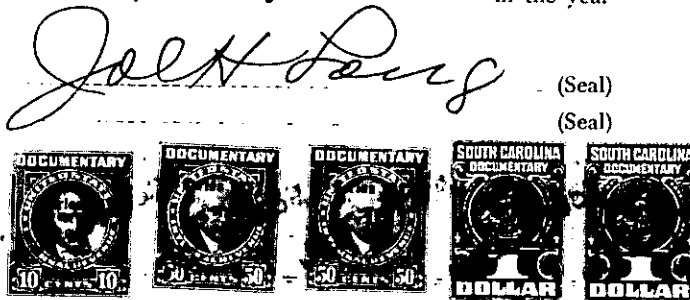
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of May in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

Harry R. Stephenson, Jr. (Seal) Schaefer B. Kendrick (Seal)



State of South Carolina, Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) Joe H. Long sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 3rd day of May, A. D. 1952. Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Harry R. Stephenson, Jr. (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mildred E. Long wife of the within named Joe H. Long did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lester N. Batson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of May, A. D. 1952. Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Mildred E. Long (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 21st day of July 1952, at 4:37 P.M., No. 16139

291-1-11