

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

JUL 19 11 02 AM 1952



Know All Men by These Presents:

That We, O. R. Drury and Ruby Drury, in the State aforesaid, in consideration of the sum of One Thousand Six Hundred Fifty, (\$1,650.00) DOLLARS, and assumption of the mortgage debt hereinafter mentioned, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees - namely: Martin F. Baker and Wilma P. Baker, their heirs and assigns, forever: -

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the east side of Batson Avenue, in Marietta, S. C., and running thence with said avenue N. 19-30 E. 85 feet to a pin, corner of O. R. and Ruby Drury lot; thence S. 70-15 E. 150 feet to an iron pin; thence S. 19-30 W. 85 feet to a pin; thence N. 70-15 W. 150 feet to the beginning corner.

ALSO, All that other piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the east side of Batson Avenue, in Marietta, S. C., and running thence with said Avenue N. 19-30 E. 100 feet to an iron pin on said avenue; thence S. 70-15 E. 150 feet to an iron pin; thence S. 19-30 W. 100 feet to a pin; thence N. 70-15 W. 150 feet to an iron pin, the beginning corner,

The grantees herein assume and agree to pay the unpaid balance of that mortgage debt contracted by the grantors herein to Henry A. Batson, December 10, 1950, in the original sum of \$3,250.00, mortgage recorded in the R. M. C. Office for Greenville County in Mortgage Book 485 at page 499.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of May in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

*R. Culclasure*  
*C. S. Bowen*

*O. R. Drury* (Seal)  
*Ruby Drury* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me R. T. Culclasure

and made oath that he saw the within named grantor(s) O. R. Drury and Ruby Drury sign, seal and as their act and deed deliver the within written deed, and that he, with C. S. Bowen witnessed the execution thereof.

Sworn to before me this 30th day of May, A. D. 19 52  
*C. S. Bowen* (Seal)  
Notary Public for South Carolina

*R. T. Culclasure*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, C. S. Bowen Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby Drury wife of the within named O. R. Drury did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Martin F. and Wilma P. Baker, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of May, A. D. 19 52  
*C. S. Bowen* (Seal)  
Notary Public for South Carolina

*Ruby Drury*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 19th day of July 19 52, at 11:02 A. No. 16049