Form No. 182-S.C.--10M 5-49

STATE OF SOUTH CAROLINA COUNTY OF GREENVINE

KNOW ALL MEN BY THESE PRESENTS, That & Ed TON SOLNELL

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WIFE AMANDA BY FOR WELL

, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00 , to me (us) in hard paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Highway No 176 DALLE WEST Ed. BRIDGEDAM ON THE COURT AND EAST TROY CAMPLEIL STUDE MONTE

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do this 6 cd day of July 195 chereunto set hand (s) and seals (s)

Signed, sealed and delivered in the presence of:

Elecur Southanin

Bellin Formel (SEAL) manda Byasnell (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Polit ss.
Personally appeared before me EllEN JACKSON and made oath that ShE saw the within named BETON GOINELL AND
WIFE AMANDA B. GOLNELL sign
seal, and as the act and deed deliver the within written instrument, and that The
with James L. PACE witnessed the execution thereof.
Sworn to before me this 6 C/ day of Ellein Jack Dun (SEAL) (Seal) Notary Public. Notary Public. Recorded In X 25th 1952 at 10,000 A 15 #15660
JUNE A.D. 1952-
(Seal) to Call to Market
My Commission Klains Nov. L. 1855
Recorded July 15th. 1952 at 10:00 A. H. #15660