

STATE OF SOUTH CAROLINA, 15 12 50 11 11

GREENVILLE COUNTY

Know All Men by These Presents:

That Thomas F. Wright, Sr. in the State aforesaid. in consideration of the sum of One and No/100 - - - - - (\$1.00) - - - - - DOLLARS. and assumption of mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Margaret Booker Wright, her heirs and assigns, forever:

All that lot of land with the improvements thereon, situate on the Northwest side of Grove Road, in the City of Greenville, in Greenville County, State of South Carolina, shown as Lot 15 of Block M, of the property of O. P. Mills as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "C", at page 176, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Grove Road, at joint corner of Lots 14 and 15, of Block M, which point is approximately 350 feet in a South-westerly direction from the point where the Northwest side of Grove Road intersects with the Southwest side of Augusta Road and running thence along the line of Lot 14, N. 48-22 W. 180.4 feet to an iron pin; thence S. 45-27 W. 62 feet to an iron pin; thence along the line of Lot 16, S. 48-22 E. 180.7 feet to an iron pin on the Northwest side of Grove Road; thence along the Northwest side of Grove Road, N. 44-23 E. 18 feet to a point; thence still with said road, N. 45-27 E. 44 feet to the beginning corner.

The Grantee assumes and agrees to pay that mortgage given by Thomas F. Wright, Sr., to Liberty Life Insurance Company, recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 494, at page 210, in the original amount of \$3,000.00.

Grantee to pay 1952 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-Two

Signed, Sealed and Delivered in the Presence of

Delia H. McGowan
Patrick C. Fant

Thomas F. Wright, Sr. (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Delia H. McGowan

and made oath that she saw the within named grantor(s) Thomas F. Wright, Sr. sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 9th day of July, A. D. 19 52
Patrick C. Fant (Seal)
Notary Public for South Carolina

Delia H. McGowan

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR IS A WIDOWER.
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of , A. D. 19 (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 15th day of July 19 52, at 12:36 P. M., No. 15623

219-6-10