

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Frennie S. Coleman in consideration of the sum of Ten Thousand (\$10,000.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. A. Durham

All that piece, parcel and lot of land lying and being in Chick Springs Township, County and State aforesaid, beginning at a stake on the northwest side of the Super Highway and southwest of the intersection of a road leading from Taylors to the Reid School Section and running thence N. 24-15 W. 35 feet; thence N. 75-10 W. 356.5 feet to stake; thence N. 38-36 W. 162.5 feet to poplar on east bank of Mountain Creek; thence N. 32-30 W. 91.5 feet following the center of creek as a line; thence N. 4-43 E. 62 feet down the creek; thence N. 53-45 W. 166 feet down the creek; thence N. 13-10 W. 165 feet to bend in creek; thence N. 26-30 E. 100 feet to bend in creek; thence N. 49-30 E. 100 feet to bend in creek; thence S. 74-48 E. 110.7 feet to bend in creek; thence N. 87-30 E. 255 feet to bend in creek; thence N. 88-15 E. 200 feet to bend in creek; thence S. 83-45 E. 83 feet to bend; thence S. 41-40 E. 100 feet to bend in creek; thence S. 43-50 E. 158 feet to bend in creek; thence S. 16-15 E. 200 feet to bend in creek; thence S. 18-15 E. 138 feet to right of way line on the Super-Highway right of way; thence S. 53-30 W. 442.5 feet to beginning and containing 13.08 acres, more or less, and described as lots numbers 25 and 26 on a plat prepared by H. S. Brockman, November 27, 1940.

This is the same land conveyed to the said Frennie S. Coleman by D. M. Frier-son by his deed dated 16th of September, 1946, recorded in Deed Book 299, Page 101, R. M. C. Office, Greenville County.

Grantee is to pay 1952 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming; or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of June in the year of our Lord One Thousand Nine Hundred and fifty two

Signed, Sealed and Delivered in the Presence of

Jas M Richardson
S E Coleman

Frennie S Coleman (Seal)



State of South Carolina, Greenville County

Personally appeared before me *C. E. Casper*

and made oath that he saw the within named grantor(s) *Frennie S. Coleman* sign, seal and as her act and deed deliver the within written deed, and that he, with *Jas M Richardson* witnessed the execution thereof.

Sworn to before me this 17th day of June, A. D. 1952
Jas M Richardson (Seal)
Notary Public for South Carolina

C. E. Casper
Jas M Richardson

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, _____

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____

(Seal)
Notary Public for South Carolina

Frennie S Coleman

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of June 1952 at 8:24 A. M., No. #13658

79-1-3