STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. P. Rosamond, herein called grantor in the State aforesaid, in consideration of the sum of Twenty-five hundred seventy-four (\$2574.00) and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John L. Holcombe and Julia E. Holcombe, herein called grantees, all that tract of land in Greenville County, S. C., which is shown as a part of the property of J. P. Mosamond on a plat by Pickell & Pickell, Engineers, dated April 27, 1945, revised October 27, 1947, and the tract herein sold is snown by subdivision of said tract as drawn on said plat by J. Mac Richardson. The tract herein conveyed contains 28.6 acres and from the plat as subdivided the following description is taken:

BEGINNING at a corner in the center of a county road, which point was formerly a joint corner with the Smith property, and running thence the center of said road N. 69 W. 282.2' to a corner; thence continuing the center of the road S. 72-15 W. 150' to a corner; thence running through the original tract N. 44-56 W. crossing Buckhorn Creek 2020.6' to a corner in my original line, which corner is in the boundary line between my property and that of the Hawkins estate; thence running the line between us N. 49-40 E. 550' to a stone corner and S. D. Batson's estate; thence following Batson's line S. 37-30 E. 1045' to a stone corner; thence N. 86-15 E. 296' to a stone corner; thence S. 44-30 E. 219' to a stone corner; thence S. 9-30 E. 560' to a stone corner; thence S. 41-15 E. 206' to a stone corner; thence S. 45-45 W. 45.2' to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(x) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x') hand and seal this	14th	day of	June	in the year
of our Lord One Thousand Nine Hundred and fifty t	CMO	G / C		1
]	V ZZ R	oram	C) 7 (Seal
Signed, Sealed and Delivered in the Presence of				(Seal
Ray n. Laubon, h.	}			. (Seal
C. L. Clarke				(Seal
(I, Clarke	1			(Seal

State	of	South	Carolina,
	_	*11	C

Personally appeared before me PCT / IN . Diches on Vr

Greenville County

and made oath that he saw the within named grantor(s)

J. P. Rosamond sign, seal and as his written deed, and that he, with C.L. Clarke

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 4

day of June 1

A. D. 19-52

day of June , A. D. 19_52 (Seal)

Notary Public for South Carolina

(og nichtender)

State of South Caro	lina,
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RENUNCIATION OF DOWER

Greenville County I, J. F./Cosamond

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Keturah R. Rosamond wife of the within named J. P. Rosamond

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John L. Holcombe and Julia E. Holcombe, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	This Keturah Rosamond
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this 14th day of June	A.M. 19 52 al0:40 No. #13418