## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

## Know All Alen by These Presents:

in the State aforesaid, I, John B. A. Burns That in consideration of the sum of Three Thousand and No/100 (03000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Estaleen R. Smart, her heirs and assigns forever:

All that lot of land in Greenville County, State of South C reliana, being known and designated as the Southeastern two-thirds of lot 22, and the Northeast two-thirds of lot 23, as shown on plat of Clairmont Ridge, recorded in Plat Bo k H at Page 182, and described as follows:

BEGINATED at an iron pin in the Morthern side of Fincy Mountain Road which min is 66.67 feet from the joint corner of lots 23 and 24, and runding thence through lot 23, N. 45-35 E. 345.4 f et to an iron pin; thonce T. 45-3 T. 98.7 feet to pine; thonce N. 43-25 W. 161.65 feet to an iron pin in the rear Tile of Tot 22; thouce through line of lot 22, S. 46-35 M. 392 feet to an iron vin in the Northern side of Finey Yountain Read; thence with said Road, S. 57-30 E. 133.33 fort to an iron rin, i int front corner of lots 22 and 23; thence continuing with the Norther side of livey N untain load, S. 52-50 E. 100 fort to an iron win; thence still with waid road, S. 44-05 E. 33.33 feet to the point of begining.

Being the same premises conveyed to the grantor by Thomas Frank Compton, et al by d ed recorded in Volume 277 at Page 60, and by H. B. Bats n, et al by deed recorded in Volume 290 at 1 a c 450.

Grantce is to ay 1952 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove her Heirs and Assigns forever.

Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantce(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's's') Heirs and against every person whomso-

ever lawranty claiming of to claim the same of	any par				1
Witness the grantor's(s') hand and seal	this	10	day of	June	in the year
of our Lord One Thousand Nine Hundred and	Firty	Two -	The R	a vs.	21-15(Seal)
Signed, Sealed and Delivered in the Presence of		(			(Seal)
En W. King					(Seal)
In Shyther					(Seal)
0000 9009000		j			/Caal

STATE OF SOUTH CAROLINA,

Greenville County

Personally appeared before me

Ena W. King

and made oath that's he saw the within named grantor(s) John B. A. Burns sign, seal and as his tite dead and that he with

act and deed deliver the within witnessed the execution thereof.

written deed, and that he, with	arrig or .
Sworn to before me this	
day of, A. D. 19.52	Enaw. Tirs
Emsly day (Seal)	
Notary Public for South Carolina	)
CTATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County

E.T. Blythe, Jr.

unto all whom it may concern, that Mrs. Isabel D. Burns

Notary Public, do hereby certify

John B. A. Burns wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto Estaleen R. Smart, her her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under n	ny hand	and seai	this		
dav	of		June	-1	, A.	D. 19_	_52
auy	01222	mi	Stand	Public f		(S	eal)
		<i>[[</i>	Notary	Public f	or Sout	h Caro	lina

ma Iraled D. Burns

Cancelled documentary stamps attached: S. C. \$ .\_\_\_\_; U. S. \$ .\_\_\_\_ Recorded this 13th day of June 152, at 2:23 P. M., No. #13348 P9-1-30 & 31A