## STATE OF SOUTH CAROLINA, 9 12 4 PH 142

## **GREENVILLE COUNTY**

"Hi Smiles a.

## Mill Know All Men by These Presents:

That I, D. B. Tripp,
in the State aforesaid, in consideration of the sum of One Thousand & Four Hundred & Ninety-Six & 63/100. DOLLARS, Plus the assumption of mortgage now outstanding (\$1496.63)...
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Alvin F. Batson, his heirs and assigns forever:

County

All those lots of land in Paris Lountain Townsrip, Greenville, State of South Carolina, on the Eastern side of U. S. Highway No. 25, near the City of Greenville, being shown as lots 1 and 2, on plat of property of J. S. Fox, made by Piodmont Engineering Service, in April 1949, recorded in Plat Book V at Page 169, and described as follows:

BEGINNING AT a stake on the Eastern side of U. S. Highway No. 25, at corner of road leading to Paris Mountain and running thence with the Northwestern side of said road leading to Paris Lountain, the chord of which is N. 36-07 E. 271.3 feet to a stake: thence ... 16-13 Thence with the line of said lot, S. 68-00 W. 202.9 feet to a stake on U. S. Highway No.25; thence with the martern side of said highway, S. 13-19 E. 271 feet to the beginning corner.

Together with the right to tap on to the water line owned by the grantor and reserving to the grantor his successors and assigns, a right of way across the front of said lots for the purpose of extending said water line and also a right of way across lot 1 along the road loading to Paris Lountain for the purpose of extending said water line.

Subject to the following restriction which is a part of the consideration for this dued and may be enforced by the grantor or any owner of any lot shown on the above plat.

ho wine, liquor or beer shall ever be sold on the above premiscs.

Grantee to pay 1952 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Two (1952).

Signed, Sealed and Delivered in the Presence of

INTERNAL BENEFIT

DOGUMENTARY JGUMENTARY DOGU





(Seal)

State of South Carolina, Greenville County

written deed, and that S he, with

Personally appeared before me Wartho H. Lawrence

and made oath that he saw the within named grantor

thin named grantor D.B. The sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Notary Public, do hereby certify

Sworn to before me this 9th

day of Jone A. D. 19 52.

(Seal)

Notary Public or South Carolina

martha A. Lawrence

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER (Grantor not married).

unto all whom it may concern, that Mrs.

wife of the within named (2.1.12)
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

i. Jax

SOUTH CARDLINA COCUMENTARY

ancelled	documentary stamps	attached: S. C. \$	<b>.</b> ; U. S. <b>\$</b> _		43 D	
ecorded	this 9th.	day of	June	19.52 , at	12 v v	13020
				, at_	-≠-≌-M., No	_10020.