

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Stokes Bldg.—East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA, WHEREAS, Sue C. Ashmore conveyed Lot 9, Marshall Court, a subdivision in Greenville County, South Carolina, to John W. Lamprecht by deed dated Dec. 21, 1951, and of record in the R.M.C. Office, Greenville County, in Deed Book 448, page 454 and whereas, the deed description was erroneous, Now, Therefore, **Know All Men by These Presents:**

That I, Sue C. Ashmore MAY 30 3 26 PM 1952 in the State aforesaid, in consideration of the sum of One and no 100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto the said John W. Lamprecht, his heirs and assigns forever

All that certain piece, parcel or lot of land, together with the building and appurtenances thereunto belonging, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 9 on the eastern side of Marshall Court, in a subdivision known as Marshall Court, and having, according to a plat of said subdivision made by Piedmont Engineering Service, July, 1950, which plat is recorded in the R. M. C. Office for Greenville County, State of South Carolina, in Plat Book T, at page 261, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Marshall Court, joint front corners of Lots Nos. 8 and 9, which iron pin is situate 30 feet southeast of the intersection of Brookside Way and Marshall Court and running thence along the line of Lot No. 8, N. 64-46 E. 180.3 feet to an iron pin, joint rear corner of Lots Nos. 8 and 9; thence N. 25-46 W. 90.1 feet to an iron pin, joint rear corner of Lots Nos. 9 and 10; thence along the line of Lot No. 1, S. 64-46 W. 179.6 feet to an iron pin on the eastern side of Marshall Court, joint front corner of Lots Nos. 9 and 10; thence along the eastern side of said Marshall Court, S. 25-14 E. 90 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Two.

Signed, Sealed and Delivered in the Presence of Sue C. Ashmore (Seal) Charles W. Spence (Seal) Jacqueline P. Peace (Seal)

State of South Carolina, Greenville County Personally appeared before me Jacqueline P. Peace and made oath that s he saw the within named grantor(s) Sue C. Ashmore written deed, and that s he, with Charles W. Spence sign, seal and as his act and deed deliver the within witnessed the execution thereof. Sworn to before me this 30th day of May, A. D. 19 52 Charles W. Spence (Seal) Notary Public for South Carolina Jacqueline P. Peace

State of South Carolina, Greenville County GRANTOR A WOMAN RENUNCIATION OF DOWER I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 30th day of May 19 52 at 3:26 A. M. No. 12330 210-4-24