

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Julia Bell Singleton in the State aforesaid,
in consideration of the sum of -----Nine Hundred and No/100 ----- DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. H. TRAMMELL, his heirs and assigns forever,

ALL those certain lots or tracts of land located in Greenville County, State of South Carolina, on Piney Mountain and being shown and designated as Lots Nos. 1 and 2 on Survey made by W. J. Riddle, March 1949, being situate on View Point Drive and described as follows:

LOT NO. 1: BEGINNING at an iron pin at the joint front corner of Lots 2 and 1 on View Point Drive and running thence with View Point Drive, North 85-13 East 101.7 feet to an iron pin; running thence South 35-45 East 113 feet to an iron pin; running thence South 45-35 West 100 feet to the joint rear corner of Lots 1 and 2; running thence along the joint line of said lots, North 32-10 West 183 feet to an iron pin on View Point Drive, the beginning corner.

LOT NO. 2: BEGINNING at an iron pin at the joint front corner of Lots 3 and 2 on View Point Drive and running thence with View Point Drive, South 85-02 East 118.6 to an iron pin; running thence along the joint line of Lots 1 and 2, South 32-10 East 183 feet to an iron pin; running thence South 45-35 West 98.5 feet to the joint rear corner of Lots 2 and 3; running thence along the joint line of said lots, North 32-10 West 274 feet to an iron pin on View Point Drive, the beginning corner. This property is sold subject to the following restrictions:

1. Any residence constructed on said property shall be of substantial, modern size and construction.
2. Septic tanks are permitted but no outside toilets under any condition.
3. This property shall be used for residential purposes only. No kind or type of business activity shall be carried on.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Two

Signed, Sealed and Delivered in the Presence of

Lucretia A. Williams
Geraldine Welch

Julia Bell Singleton (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
Greenville County

Personally appeared before me Lewis R. Williams

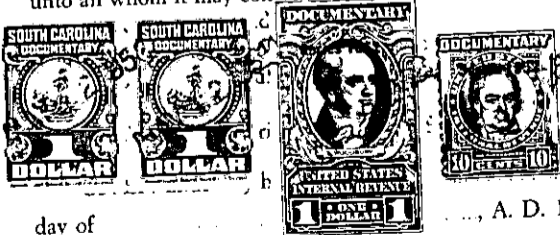
and made oath that he saw the within named grantor(s) Julia Bell Singleton
written deed, and that he, with Geraldine Welch sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 3rd day of May, A. D. 19 52
Lucretia A. Williams (Seal)
Notary Public for South Carolina

State of South Carolina
Greenville County

~~RENUNCIATION OF DOWER~~ Woman Grantor
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.



and separately examined by me, did declare that she does freely, voluntarily, on or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and or to all and singular the premises within mentioned and released.

day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of May 19 52 at 4:53 P. M. No. #10913
P29-1-17 218