## STATE OF SOUTH CAROLINA, 3 2/ Fil kg/

## GREENVILLE COUNTY







## " Know All Men by These Presents:

That I, John Edwin Hendrix in the State aforesaid, in consideration of the sum of eleven hundred and seventy-five dollars (\$1175.00) DOLLARS, and assumption of below described mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles W. Gilreath Jr., his heirs and assigns

All of that certain liece, parcel, or lot of land, with improvements thereon, on the northeast side of Laryland Avenue, near the City of Greenville, S. C., being shown as Lot No. 14, on map number 4 of property of Talmer Cordell recorded in the R. L. C. Office for Greenville County in Flat Book X, at page 55, and having the following metes and bounds according to said plat:

Beginning at an iron pin on the northeast side of Laryland Avenue at a point 58 feet northwest of the northerly corner of intersection of Maryland Avenue and Texas Avenue, joint front corner of Lots 13 and 14; and thence along the northeast side of Laryland Avenue N. 60-43 W. 58 feet to an iron pin, joint front corner of Lots 14 and 15; thence along the joint line of Lots 14 and 15, N. 29-17 E. 150 feet to an iron pin; thence S. 60-43 E. 58 feet to an iron pin, joint rear corner of Lots 13 and 14; thence along the joint line of said Lots S. 29-17 W. 150 feet to the point of beginning.

As a part of the consideration herein, the grantee assumes and agrees to pay, the mortgage on the above described property held by C. Douglas Wilson Company, said mortgage being recorded in the R. M. C. Office for Greenvil'e County in Lortgage Pook 463, page 203.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book 424, page 157.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23 rd day of lay in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of	John Edwin Huding	_ (Seal
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State of South Carolina, Greenville County

Personally appeared before me D. V. Langley

and made oath that he saw the within named grantor(s) John Edwin Hendrix

sign, seal and as his act and deed deliver the within written deed, and that he, with James D. McKinney Jr. act and deed deliver the within witnessed the execution thereof.

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State of South Carolina, Greenville County RENUNCIATION OF DOWER

I James D. McKinney Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mare wife of the within named John Edwin

Margaret B. Hendrix

wife of the within named John Edwin Hendrix did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles W. Gilreath Jr. his Heirs and Assigns all her interest and

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 rd

day of 1.av (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ 27 P.

Recorded this 23rd. day of May 1952 at 3:M., No. 11846