APR 29 10 or AM 1502

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Chill Fahababanii - R.M.C.

Know All Men by These Presents:

That We, E. M. Paul, Jr. and E. M. Lineberger in consideration of the sum of Ninety-five Hundred and no 100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. J. Harper, Jr. and Mary Alene P. Harper, their heirs and assigns forever,

All that certain piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 118 on a plat of University Park made by Dalton & Neves, Engineers, which plat is dated November, 1946 and is recorded in the R. M. C. Office for Greenville County in Plat Book P, at page 127 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Brookside Circle at the joint front corner of Lots Nos. 118 and 119, which iron pin is 150 feet in a north-easterly direction from the southeastern intersection of Beverly Lane and Brookside Circle and running thence with the line of Lot No. 119, S. 37-34 E. 182.5 feet to an iron pin in the rear line of Lot No. 96; thence along the rear line of Lot No. 96, S. 52-26 W. 75 feet to an iron pin in the rear corner of Lot No. 117; thence along the line of Lot No. 117, N. 37-34 W. 182.5 feet to an iron pin on the southern side of Brookside Circle; thence with the southern side of Brookside Circle, N. 52-26 E. 75 feet to an iron pin at the point of beginning. Being the same property conveyed to the grantors herein by deed of William S. H. Piper, by Ruth M. Piper, Attorney-in-Fact and Ruth M. Piper, dated April 6, '951 and recorded in the R. M C. Office for Greenville County in Deed Book 432, page 204.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year April

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Two

(Seal)

(Seal) (Seal)

(Seal)

Signed, Sealed and Delivered in the Presence of

letcher C. Man

Jacqueline P. Peace State of South Carolina, Personally appeared before me Greenville County

E. M. Paul, Jr. and E. M. Lineberger and made oath that S he saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that She, with Fletcher C. Mann witnessed the execution thereof.

Sworn to before me this. 29th April , A. D. 19_52 Fletcher C. Mann (Seal) Notary Public for South Carolina

Jacqueline & Peace

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Fletcher C. Mann

witten whom it may concern, that Mrs. Faye W. Paul and Frances G. Lineberger wives with of the within named E. M. Paul, Jr. and E. M. Lineberger each did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. J. Harper, Jr. and Mary Alene P. Harper, "Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this	29th
day of April	Mary Public for Son	(Seal) ith Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$. 274-2-122