

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FARMINGTON,  
R.M.D.

Know All Men by These Presents:

That I, Mamie M. Johnson in the State aforesaid,  
in consideration of the sum of Ten and No/100 (\$10.00) DOLLARS,  
and love and affection for my two sons

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Houston Buford Johnson and Ellis C. Johnson, their heirs and assigns forever, all that certain piece, parcel or lot of land in the State of South Carolina, Greenville County, Bates Township, about one-half mile West of Marietta, South Carolina, and being Lot #20 of the property of Central Realty Corporation, according to a Plat recorded in the RMC Office for Greenville County in Plat Book "V" at page 91, and having the following description:

BEGINNING at a point on the Eastern side of a County road and running thence S. 68-30 W., 152 feet; thence S. 75-30 W., 66 feet; thence S. 62-00 W., 66 feet; thence S. 25-30 W., 81 feet; thence S. 20-30 W., 231 feet; thence S. 31-30 W., 111 feet; thence along Lot #21, N. 63-30 E., 524 feet, more or less, to the center of the County road; thence up the center of said road, N. 15-15 W., 124.5 feet; thence N. 12-00 W., 97 feet; thence N. 33-15 E., 36 feet to the point of beginning, containing 2.29 acres, more or less. The line dividing Lots #20 and # 21 is estimated and subject to correction by an accurate survey.

Saving and excepting a life interest for myself in said property and subject to the following provision; that in the event one of the GRANTEES shall predecease me, then the interest of that son shall go to the survivor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of April in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of

*W. D. Workman*

*Emilie McCormick*

*Mamie M. Johnson* (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Emilie McCormick

and made oath that she saw the within named grantor(s) Mamie M. Johnson sign, seal and as her act and deed deliver the within written deed, and that she, with W. D. Workman witnessed the execution thereof.

Sworn to before me this 7th day of April, A. D. 19 52

*W. D. Workman* (Seal)  
Notary Public for South Carolina

*Emilie McCormick*

State of South Carolina,  
Greenville County

GRANTOR WOMAN  
RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, \_\_\_\_\_, Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_

day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_

\_\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 7th day of April 19 52 at 3 P. M., No. 8177