STATE OF SOUTH CAROLINA, MILETAL MARKET

GREENVILLE COUNTY

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Know All Men by These Presents: That I, Julia ... Traxler, Trustee, in consideration of the sum of Ten and no/100 ($\sqrt{10.00}$) - - - - - in the State aforesaid. - DOLLARS. at ther valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John C. Henry, his heirs and assigns: all those pieces, areels or lotte of a differential framewille Township, Greenville County, State of South C reliation and design situate on the mortheasterly side of Joe Levis Avenue, near propuritie, Joseph Carbolina, being known and designated as Lot Lo. 6 and the material and adjaining materials of Let 10. 7, according to plat of arrold alone, prepared by solten leves, December, 1944, as recorded in the R. L. C. Office for free wille Jouncy, Gouth Carolina, in relat Book 6, page 111, and having, according to said 112, the following intractes and bounds. to-wit: ing notes and bounds, to-wit: From Corner of Lots los. 5 and 6; thence along the Joint live of those lots, 1.24-30 ... 103 feet to an iron pin at Joint room of Lots los. 5 and 6; thence 2.5 and 6; thence 3.5 and 6; the joint of be jinning. The grantee herein is to pay the 1952 takes on the clove described proporty. The grantor herein is Trustee under the deed of conveyance made to her by bound ?. Trustee for Ellen T. Arnold, Georgia T. Hodges and Julia M. Truster, Mercanded, as being the same as set forth in deed from Fred H. Carr to D. E. Arnolder, Trustee, recorded in R. M. C. Office for Greenville County, S. C., in Levels Vol. 271, have 196; and also in deed of Lila E. Earle to D. B. Traxler, Trustee, recorded in R. D. Office for Greenville County, S. C., in Levels Vol. 271, have 196; and also in deed of Lila E. Earle to D. B. Traxler, Trustee, recorded in R. D. Office for Greenville County, S. C., in Levels Vol. 271, have 196. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 22nd in the year of our Lord One Thousand Nine Hundred and fifty-two (Seal) Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina, Personally appeared before me Frances Caines Greenville County and made oath that 3 he saw the within named grantor(s) ulia L. Trikler, Impter act and deed deliver the within sign, seal and as her written deed, and that S he, with Lilliam B. Traxler Sworn to before me this 22nd ..., A. D. 19__52 may ham (Seal) Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER TO... (".5 15 15) TO STATE Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this_____ day of. , A. D. 19____ , A. D. 19____ -----(Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$. 29th. March