STATE OF SOUTH CAROLINA, THE FARMSTICENE

GREENVILLE COUNTY

Know All Men by These Presents:

TE, 14 C

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Gary Drake, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in the Greenville Township, School District 7-10 being known and designated as Lot No. 4 of the property of L. A. Mills as shown on plat thereof made by Dalton & Neves, Engineers, on September 30, 1946, and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the southeast side of Rutherford road at the corner of Lot No. 3, which point is 150.3 feet from the northeast side of Foster Street, and running thence along the line of Rutherford Road, N. 38-05 E. 48 feet to an iron pin at the corner of Lot No. 5; thence along the line of said Lot No. 5, S. 42-43 E. 143.4 feet to an iron pin; thence S. 35-23 W. 40 feet to an iron pin at the rear corner of Lot No. 3; thence along the line of said Lot No. 3, N. 52-31 W. 145.1 feet to the beginning corner.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30 to day of November in the year of our Lord One Thousand Nine Hundred and Fifty-One.

| Signed, Sealed and Delivered in the Presence of | (Seal) |
|---|------------------------------------|
| | (Seal) |
| Lumba B. Hargwer | (Seal) |
| Margainie V. Hugha | (Scal) |
| Margarel Chagles | (Seal) |
| | peared before me Juunda B. Harrowe |
| and mille path that she saw the within named grantor(s) written deed, and that She, with Morganie Sworm to before me this day of November , A. D. 19 51 Notary Public for South OS HARAS NOTE | Lundat Hagure |

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|---|--|
| day of, A. D. 19 | |
| Notary Public for South Carolina (Seal) | |

| Cancelled d | locumentary | stamps attac | ched: S. C. | \$; U. S. \$ | | 30 P | | |
|-------------|-------------|--------------|-------------|-----------------------|----------------------------------|---------|-------|-----|
| Recorded ti | hie | 28th. | day of | \$; U. S. \$ March | ₁₉ 52 _{at} 1 | 2: M No | 7407 | |
| Aecolded o | 1113 | | | | ,,, | , | 176-3 | -32 |