Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA	· ·
COUNTY OF GREENVILLE	) 150N
KNOW ALL MEN BY THESE PRESENTS, That	SARA-MI JAMERSON
	grantor (s)
of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated	f is hereby acknowledged, do hereby grant unto assigns, the rights, privilege and easement to go
NORTH MARS FIRANK	BATES
EAST : H.B. DAVIS.	
GOUTH NIARVIN CLAY	TONI
WEST MIRS FRANK	BAIES
poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necessary the right at all times to cut away and keep clear of in any way, endanger the proper maintenance and or relocate said line over said premises to conform to an provement. The tower company is also are the cary that the future to the out	right at all times to enter said premises for the ary repairs and alterations thereon, together with said line all trees and other obstructions that may, peration of the same; also including the right to
In WITNESS WHEREOF, the said grantor (s) do this day of 1902.	hereunto set ME/shand (s) and seals (s)
Signed, sealed and delivered in the presence of:	Baa M. Janukan (SEAL)
	SEAL)
nellin Francisco	(SEAL)
	and the second seconds. The second seconds is the second s
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	SS.
Personally appeared before mesaw the within named 5	P.13 FINCHER and made
eal, and as HERact and deed deliver the within with NELLIE TIMMONS with	nessed the execution thereof
Sworn to before me this 14 day of	PBFinely (SEAL)
Seal) Charles D. Sooze  Notary Public.	Recorded March 15th. 1952 at 11:45 A. M. #6233

11:45 A. M. #6233