## STATE OF SOUTH CAROLINA, 11 3 44 PH 1552

## GREENVILLE COUNTY

## ollie & alla Know All Men by These Presents:

I, J. P. Rosamond, narein called grantor in consideration of the sum of One Dollar

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Fred E. Rosamond, herein called grantee, all that part of Lots 112, 117 and 120 which is shown on the revised plat of the property of J. P. Rosamond, Sams Souci Development, by Dalton & Neves April 1931, recorded in Plat book H at Page 186. The portion herein conveyed being the portion of said loss which remained in my name after I had deeded certain portions thereof to Rush Trammell by deed dated December 10, 1946, recorded in Book 304 at Page 15, and to Fred E. Rosamond by deed dated February 15, 1944 and recorded in Book 201 at Page 92. The portion of the lots herein conveyed is described as follows:

BIGINAING at a point on the western edge of Rodney Avenue in line of Lot 120, which point is 120' northwest of the northwest intersection of Rodney Avenue and nutledge Avenue; and running thence along the western edge of dedney ave. 1. 04-45 N. 30' more or less to the line of the property conveyed to Rush Transell; thence across Lots 120, 119 and 118, following the line of mush ransell and approximately S. 25-15 %. to Transell's corner in line of Lots 117 and 113, which point is 20' from their joint rear corner and is approximately 195' from Rodney Avenue; thence alon; the line between Lots 117 and 118, 3. 04-45 5. to Fred E. Rosamond's corner, a listance of 37' more or less; thence alon; his line across Lots 118, 117 and 120, approximately N. 25-15 E. 1951 more or less to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(x') Heirs and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.  Witness the grantor's(x) hand and seal this	day of march in	the year
of our Lord One Thousand Nine Hundred and fifty two.	The Royal mond	(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal) (Seal)
		(Seal)
the same	0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	(Seal)

State of South Carolina, Greenville County

Personally appeared before me Gentie H. Vaughi

he saw the within named grantor(x) and made oath that he, with I se Stone written deed, and that

J. P. Ramond act and deed deliver the within sign, seal and as his witnessed the execution thereof.

Sworn to before me this	
day of A. D. 19_52	10 11 12 12 12 12 12 12 12 12 12 12 12 12
(Seal)	
Notary Public for South Carolina	

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Keturah R. Rosanond

wife of the within named J. P. Rosamond

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto Fred E. Rosamond, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Keturch & Rosamond
day of March ,A. D. 1952 (Seal)  Notary Public for South Carolina	7,000,320,200,000
Cancelled documentary stamps attached: S. C. \$; U. S. \$.  Recorded thisday ofMarch_	19.52, at 3: M., No. 5890