In general to carry on any other similar business in connection with the foregoing and to have and exercise all the powers conferred by the laws of the State of South Carolina upon corporations and to do any and all of the things hereinbefore set forth to the same extent as natural persons might or could do.

FIFTH: That the amount of the capital stock is Fifty Thousand (\$50,000.00) - - - Dollars

payable in money, or in labor or in property at its par value, when and as required by the Board of Directors.

SIXTH: That the number of shares into which the capital stock is divided is Five Hundred (500)

of the par value of One Hundred (\$100.00) - - - - Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the 4th. day of

March , 1952, at which a majority of all stock in value being present in person or by proxy, the follow-

ing were elected directors: J. M. Perry, E. E. Gross, H. R. Wright, E. B. Welch, and L. N. Parsons

EIGHTH: That subsequently there was elected as President, J. M. Perry

as Vice-President, E. B. Welch ; as Secretary, E.E.Gross

as Treasurer, H. R. Wright

. NINTH: That all requirements of Article 2, Chapter 153, Code of Laws of South Carolina, 1942, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in The Greenville Piedmont

a newspaper published in the County of Greenville

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the afore-said Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

this 5th. day of March

in the year of our Lord one thousand nine hundred and

fifty-two and in the one hundred and

seventy-sixth year of the Independence of the

United States of America.

Anula Mounton

Secretary of State.

Recorded March 6th. 1952 at 4:27 P. M. #5570