

TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAR 4 10 32 AM 1952

OLLIE FARNSWORTH R.M.C. Know All Men by These Presents:

That I, A. Ralph Todd, as Trustee, in consideration of the sum of Fifteen Thousand & 00/100 (\$15,000.00) - - - - -DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. D. Wilson, his heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the Town of Simpsonville, Greenville County, State of South Carolina, fronting on the South side of East Curtis Street, being Lots 3 and 1, with a total of 15.27 acres, more or less, according to a plat thereof prepared by W. J. Riddle, Surveyor, January 26, 1951, and being more particularly described according to said plat as follows, to-wit:

BEGINNING at an iron pin on the South side of Curtis Street, at the joint corner of Lots 1 and 2 on the above mentioned plat, and running thence with the South side of Curtis Street, N. 83-40 E. 139.6 feet to an iron pin; thence still with the South side of said Street N. 87-42 E. 125.6 feet to an iron pin; thence S. 15-20 E. 195.3 feet to an iron pin, corner of Lot 3 shown on said plat; thence N. 82-15 E. 213.2 feet to an iron pin; thence S. 14-33 E. 950.4 feet to an iron pin, corner of S. T. Moore Estate properties; thence S. 72-37 W. 537.5 feet, more or less, to an iron pin at the South-east corner of Lot No. 4 shown on said plat; thence with the line of that Lot N. 14 W. 106.4 feet, more or less, to an iron pin; thence S. 72-37 E. 93 feet to an iron pin; thence N. 14 W. 854.6 feet to an iron pin; thence N. 70-15 E. 79.4 feet to an iron pin, corner of Lot No. 2 shown on said plat; thence with the rear line of said Lot No. 2 N. 74-17 E. 96 feet to an iron pin, corner of Lot No. 1 shown on said plat; thence with the joint line of Lots 1 and 2 N. 18 W. 276.8 feet to the beginning corner.

The above is the major portion of Parcel No. 10 as described in a deed by the heirs at law of F. M. Todd to the grantor as Trustee, bearing date June 30, 1950, and recorded in the R.M.C. Office for Greenville County in Deed Book Volume 413, page 269.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's successors and assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's Heirs and Assigns against the grantor(s) and the grantor's successors and assigns lawfully claiming or to claim the same or any part thereof.

Witness the grantor's hand and seal this 26th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-two.

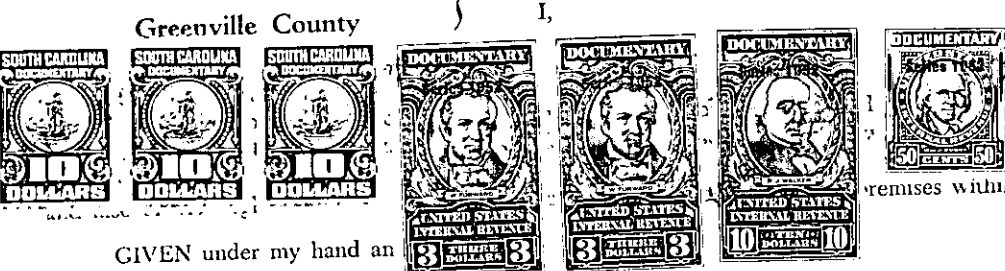
Signed, Sealed and Delivered in the Presence of Mary G. Kennedy, Ruth H. Windham, and several other witnesses (Seal).

MISSISSIPPI State of South Carolina, Greenville County Personally appeared before me Mary G. Kennedy

and made oath that he saw the within named grantor(s) A. Ralph Todd sign, seal and as his act and deed deliver the within written deed, and that he, with Ruth H. Windham witnessed the execution thereof.

Sworn to before me this 26th day of February, A. D. 1952. Mary G. Kennedy (Seal) Notary Public for South Carolina

My Commission Expires Dec. 2, 1955. State of South Carolina, RENUNCIATION OF DOWER Notary Public, do hereby certify



declare that she does freely, voluntarily, and forever renounce, release, and forever resigns, all her interest and estate, and premises within mentioned and released.

GIVEN under my hand and seal this 4th day of March, 1952, at 10:32 A.M., No. 5266

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 4th day of March 1952, at 10:32 A.M., No. 5266