-ILCU BUDK TO.

State of South Carolina,

Greenville County

Know all Men by these presents, That

I, W. H. Thrasher, of Greenville County,

SPEEM ILLE 60.0.5

MR 4 8 55 AT 1505

TO DELUE PACCARIANT ALPA RUMAN

in the State aforesaid, in consideration of the sum of

Eleven Hundred and No/100 - - - - - - - - - - - - (\$1100.00) - - - - - Dollars and the assumption of mortgage set out below

to me paid by

W. Roscoe Jones and Harold B. McKinney

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Roscoe Jones and Harold B. McKinney, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, on the south side of the Laurens Road, and being known and designated as Lot No. 3 on plat of the property of J. A. Adams, and being more particularly described as follows, to-wit:

BEGINNING at an iron pin in the center of the Laurens Road at a point 205 feet northwest of the corner of Conyers & Gower property, which point is the corner of Lots Nos. 3 and 4, and running thence with Laurens Road, N. 31-15 W. 115 feet to an iron pin, corner of Lots Nos. 2 and 3; thence with the line of said Lot No. 2, S. 36-30 W. 220 feet, more or less, to an iron pin in the line of property now or formerly belonging to J. F. Adams; thence along the line of that property, S. 31-15 E. 91 feet to the rear corner of Lot No. 4; thence along the line of that lot, N. 41-30 E. 216 feet, more or less, to the beginning corner. Being the same lot of land conveyed to me by Henry G. B. Lee by deed dated January 22nd, 1948 and recorded in the R. M. C. office for Greenville County in Vol. 334, at page 263.

This lot is conveyed subject to the rights-of-way as set out in the deed from Helen Johnson (also sometimes spelled as Johnston) to Henry G. B. Lee.

The grantees are to pay taxes for the year 1952.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on a certain note and mortgage executed by W. H. Thrasher in the original sum of \$3500.00 in favor of First Federal Savings and Loan Association of Greenville, said mortgage being recorded in the R. M. C. office for Greenville County in Mortgage Book 498, at page 530, on which there is a balance due of \$3,514.84 as of this date.

265-13-3















