10M-5-50 BOOK 451 PAGE 510

TITLE TO REAL ESTATE — Form No. 137½ — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

FILED GREENVILLE CO. S. C.

FEB 23 10 20 AM 1952

OLLIE F. ... R.M.C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

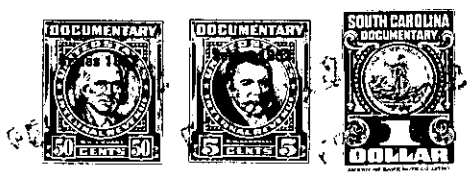
That I, C. S. Hammett, - in the State aforesaid, in consideration of the sum of Three Hundred and No/100 - - - - - - - - - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, Jettia Anderson, his Heirs and Assigns forever,

ALL that certain piece,parcel or lot of land situate,lying and being in the State and County aforesaid, Chick Springs Township, in or near the Town of Taylors, S. C., lying north of the Piedmont and Northern Railroad, and of the road that leads from the Piedmont and Northern Railroad Depot,and being shown and designated as lot No. 19 on Plat of Property of C. S. Hammett made by H. S. Brockman, Surveyor, November 3rd 1947, being bounded on the north by Enoree River, on the east by lot No. 18, on the south by the said road and lots 14 and 15, and on the west by lot No. 20, and having the following courses and distances, to wit:-

Beginning on a stake in the said road,joint corner of lots 18 and 19, and runs thence with the common line of lots 18 and 19, N. 4-40 W. 441 feet to a stake on the south bank of the said rover; thence up the said river, N. 85-30 W. 140 feet to a stake on the south bank of the river,joint corner of lots 19 and 20; thence with the common line of lots 19 and 20, S. 10-00 E. 505 feet to a stake in the center of the said road; thence with the center of the said road N. 62-30 E. 100 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of June in the year of our Lord One Thousand Nine Hundred and Fifty One

Signed, Sealed and Delivered in the Presence of

F S Bishop

John S Epler

C S Hammett (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me F S Bishop

and made oath that he saw the within named grantor(s) C. S. Hammett sign, seal and as his act and deed deliver the within written deed, and that he, with John S Epler witnessed the execution thereof.

Sworn to before me this 9th day of June, A. D. 19 51

John S Epler (Seal)
Notary Public for South Carolina

F S Bishop

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, John S Epler Notary Public, do hereby certify unto all whom it may concern, that Mrs. Lula H. Hammett, wife of the within named C. S. Hammett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jettia Anderson, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of June, A. D. 19 51

John S Epler (Seal)
Notary Public for South Carolina

Mrs Lula H Hammett

Cancelled documentary stamps attached: S. C. $____; U. S. $____

Recorded this 23rd. day of February 19 52, at 10:20 A. M., No. 4446

T6-1-32