

FEB 21 12 33 PM

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

WILLIAMS R.M.C.



Know All Men by These Presents:

That I, Lois M. Wilson, in the State aforesaid, in consideration of the sum of Two Thousand Two Hundred Fifty (\$2,250.00) - - - - DOLLARS,

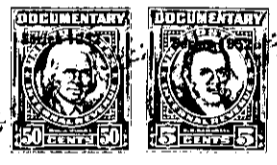
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles E. Robinson, Jr. and R. M. Gainey, their heirs and assigns: All that piece, parcel or lot of land, situate, lying and being on the West side of Summit Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 5 on a plat of property of C. Douglas Wilson, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book AA, page 97, said plat being a revision of a plat of the property of Lois M. Wilson, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book T, page 120, and having, according to the former plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Summit Drive, joint front corner of Lots Nos. 5 and 6, and running thence N. 09-30 W. 160 feet to an iron pin joint rear corner of Lots Nos. 5 and 6; thence S. 1-26 W. 00 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence S. 09-30 E. 160 feet to an iron pin on the West side of Summit Drive; thence along the West side of Summit Drive, N. 1-26 E. 00 feet to an iron pin, the point of beginning.

This conveyance is made subject to the right of way granted to the City of Greenville for the widening and improving of Summit Drive.

The grantees are hereby given the right to tap onto the sewer line which extends through the property hereinabove described.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of January in the year of our Lord One Thousand Nine Hundred and 1117-1120

Signed, Sealed and Delivered in the Presence of Lois M. Wilson (Seal), Patsy W. Freeman (Seal), Lola Chappell (Seal)

State of South Carolina, Greenville County. Personally appeared before me Patsy W. Freeman and made oath that she saw the within named grantor(s) Lois M. Wilson sign, seal and as her act and deed deliver the within written deed, and that she, with Lola Chappell witnessed the execution thereof. Sworn to before me this 24th day of January, A. D. 19 22. Patsy W. Freeman (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County. RENUNCIATION OF DOWER GRANTOR A WOMAN. I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 21st day of February 19 52 at 12:30 P. M., No. 4285 182-2-89