

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That C. B. Hutchinson &

Lula P. Hutchinson , grantor (s)

of said County and State, in consideration of the sum of \$ 1.00 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the north Lot No 39-
on the East " " 33
on the south " " 36+37
on the West Beaumont DR

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. The power company is also granted the right to use any line in the future to the outside boundary line of said premises.

In WITNESS WHEREOF, the said grantor (s) do ~~es~~ hereunto set their and (s) and seals (s) this Dec day of 31 1952.

Signed, sealed and delivered in the presence of:

P. B. Fincher
Eric H. Burton
TSgt USAF

C. B. Hutchinson (SEAL)
Lula P. Hutchinson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named C. B. Hutchinson Lula P. Hutchinson sign, seal, and as their act and deed deliver the within written instrument, and that he with Eric H. Burton SgT USAF witnessed the execution thereof.

Sworn to before me this 14th day of February A.D. 1952.
(Seal) W. S. Marshall
Notary Public.

P. B. Fincher (SEAL)
Recorded February 19th. 1952
at 11:00 A. M. #4106