STATE OF SOUTH CAROLINA, 4 14 PM 1962

GREENVILLE COUNTY

OLLIE FARMSTORIH R.M.C. Know All Men by These Presents:

in the State aforesaid. That we, R. B. Key and Mabel Key in consideration of the sum of Twenty-four Hundred & no/100 - - - (\$2,400.00) - - - DOLLARS. and assumption of mortgage referred to below to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. W. Cole and Elsie R. Cole, their heirs and assigns, forever:

All that lot of land with the improvements thereon situate on the Southwest side of must King Street, near the City of Greenville, in Greenville County, S. C. shown as Lot 64 on plat of Anderson Street Highlands made by Dalton & Neves, Engineers, 1939, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book J, at page 157, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of East King Street, at joint front corner of Lots 64 and 65, and running thence with the line of Lot 65, S. 42-40 W. 150 feet to an iron pin; thence N. 47-20 W. 50 feet to an iron pin: thence with the rear line of Lots 8, 9 and 10, N. 42-40 E. 150 feet to an iron pin on the Southwest side of East King Street; thence with the Southwest side of East King Street, S. 47-20 E. 50 feet to the beginning corner.

This is the same property conveyed to us by deed of Mrs. Eula J. Baker dated June 18, 1951, recorded in said R. M. C. Office in Deed Book 436, page 491,

and said property is subject to the restrictions referred to therein.

The grantees assume and agree to pay that mortgage given by R. B. Key and Mabel Key to Lola F. Putman, et al, in the original amount of \$2,000.00, recorded in said R. M. C. Office in Mortgage Book 502, at page 87.

Grantees to pay 1952 taxes.













TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantec's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year 18th Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-two. (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

State of South Carolina,

Greenville County

Personally appeared before me

Sallie H. Kincaid

and made oath that She saw the within named grantor(s) R. B. Key and Mabel Key

their act and deed deliver the within sign, seal and as witnessed the execution thereof.

written deed, and that She, with Eston L. Rodgers Sworn to before me this

February

, A. D. 19, 52₋

Noter Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. Eston L. Rodgers,

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mabel Key,

R. B. Key wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto M. W. Cole & Elsie R. Cole, their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18t	h
day of Abruary A. D. 19	52
Esta Clockers	(Seal)
Notary Public for South C	arolina

malle	Key	
<u></u>		

S. C.	S; U, S. \$					
Cancelled documentary stamps attached: S. C. 19th. Recorded thisday of	February	,, 52 ,,	4:14	P• \	$\frac{1.80}{1.80}$ 4123	
decorded thisday of		19,		225	-2-4	