Cancelled documentary stamps attached: S. C. \$....

Recorded this.....

FEB 18 .2 in PM 1952







## State of South Carolina

GREENVILLE COUNTY

OLLIE FARNSWORTH

R. M.O. Know All Men by These Presents:

That I, Gus Drummond, - - in consideration of the sum of Seven Hundred Fifty and No/100 - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, Carlisle M. Teasley, her Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, in the new city limits of the City of Grear, S. C., lying on the southern side of Johnson Avenue and on the northern side of Maple Creek, being shown and designated as lot No.28 on the northern side of Maple Creek, being snown and designated as lot Mo.28 on Plat of Property of G. B. & A. B. Johnson, said plat prepared by J. H. Atkins, Surveyor, March 25-27, 1946, plus a 15 foot stip along the eastern line which was originally reserved for one half of a road or street, the other half or 15 feet was to have been given by the adjoining owner, Osborn Harbin, who has refused to give the said extra 15 feet, and being the same lot that was conveyed to me by deed recorded in the office of the R. M. C. for said County conveyed to me by deed recorded in the office of the R. M. C. for said County in Deed Book 3/8 at page 2/8, and having the following courses and distances,

Beginning on a stake on the south side of Johnson Avenue, joint corner of lots 28 and 29, and runs thence with# the common line of the said two lots, S. 33-00 W. 542 feet to a stake on the north side of Maple Creek; thence down the creek, S. 42-30 E. to a stake on the north side of the creek, then plus 15 feet to the original property line corner; thence with the Harbin line N. 33-00 E. 577 feet to a stake at the turn of the said Johnson Avenue; thence with the southern side of the said Avenue, N. 58-05 W. 15 feet, plus 90 feet, making a total distance of 105 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

and of the claim the same of ar
or in the year
mond (C.)
(Seal
(Seal
(Seal)
(Seal)
Earl Smith
al and as his act and deed
witnessed the execution thereof.
met
DOWER
Notary Public, do hereby certify
•
that she does freely, voluntarily, and forever relinquish unto
nd forever relinquish unto and Assigns, all her interest and entioned and released.
mand
your

February

....day of.....

24 P. 195 2, at 2: M., No. 3982

G2-3-20