





STATE OF SOUTH CAROLINAWORTH R. H.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth Min the State aforesaid. in consideration of the sum of Eight Hundred Thirty-Two and 50/100 (\$832.50)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Earle. M. Lineberger and E. M. Paul, Jr., their heirs and assings forever,

All that piece, parcel, or lot of Land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 119, on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BECINNING at an iron pin on the Southern side of Brookside Circle at the joint front corner of Lot Nos. 118 and 119 and running thence with the joint lines of said lots S. 37-34 E. 182.5 feet to an iron pin, joint corner of Lots Nos. 95, 96, 118 and 119; thence with the line of Lot No. 95, N. 52-26 E. 75 feet to an iron pin joint corner of Lots Nos. 94, 95, 119 and 120; thence with the line of Lots Nos. 119 and 120, N. 37-34 W. 170.4 feet to an iron pin on the Southern side of Brookside Circle; thence with Brookside Circle S. 61-46 W. 76.1 feet to the beginning corner.

This being a portion of the property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantees to pay 1952 taxes.

TOGETHER with all and Singular	the Righ	s, Members	, Hereditamen	ts and Appurtenances	to the said	premises	helonging,
or in anywise incident or appertaining				. 1	too(s) horei	nahove n	amed, and

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and Heirs and Assigns forever. forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of February Witness the grantor's(s') hands and seals this of our Lord One Thousand Nine Hundred and Fifty-two. Sealed and Delivered in (The Presence of

(Seal) (Seal) (Seal) (Seal)

State of South Carolina Greenville County

Personally appeared before me Helen M. Shepard

and made oath that he saw the within named grantor(s) William S. H. Piper by his Attorney in fact, act and deed deliver the within sign, seal and as their Ruth M. Piper and Ruth M. Piper written deed, and that She, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this , A. D. 19.52 a. Notary Public for South Carolina

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State of South Carolina Greenville County

RENUNCIATION OF DOWER J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

Earle, M. Lineberger and E. M. Paul, Jr. their estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th Notar Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ February 19 52 , at 11: M., No.... Recorded this 9th. day of