(Seal) Anale D. Book Notary Public.

A.D. 19. x/.

Recorded January 19th. 1952

at 11:00 A. H. #1480

STATE OF SOUTH CAROLINA
COUNTY OF Premile
KNOW ALL MEN BY THESE PRESENTS, That Mirs the chark
of said County and State, in consideration of the sum of \$
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. The Power Company is also renther to wight to expense said line at any time in the future to the cutsice occurry. The one of the rejective
In WITNESS WHEREOF, the said grantor (s) & hereunto sen S hand (s) and seals (s) this 12 day of Dec 195/.  Signed, sealed and delivered in the presence of:  HBritish & Callahan (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF Grandle Section Sec
scal, and as the act and deed deliver the within written instrument, and that the with Missississes a Callahau witnessed the execution thereof.  Sworn to before me this and day of African (SEAL)