

STATE OF SOUTH CAROLINA, JAN 15 2 52 PM 1952

GREENVILLE COUNTY

OLLIE FARRISWORTH
R. M. C. Know All Men by These Presents:

That I, C. E. Garrison in consideration of the sum of Eight Hundred Fifty (\$850.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. C. Garrett

All that piece, parcel and lot of land lying and being in Grove Township, County and State aforesaid, containing 14 1/2 acres, more or less, adjoining lands now owned by A. C. Garrett and being what remains of a tract of land formerly belonging to J. M. Garrison and Mamie B. Garrison as shown on a plat made by W. J. Riddle, Surveyor, dated December 11, 1933, which said plat is recorded in the office of the R. M. C., Greenville County, in Deed Book Q, Page 75. The land in question lies on the western side of the plat and is shown by courses and distances as follows: BEGINNING at an iron pin at the southwestern corner of A. C. Garrett's land and running thence by a line separating it from Garrett N. 32-15 E. 1100 feet to corner; thence S. 76 W. 1433 feet to corner; thence S. 39 W. 120 feet to corner; thence S. 55 E. 548 feet to corner; thence S. 65-30 E. 480 feet to the beginning corner and being the balance of a tract of land conveyed to C. E. Garrison by J. M. Garrison and Mamie B. Garrison by deed dated June 24, 1937, recorded in Deed Book 199, Page 112, the remaining portion of that tract having previously been conveyed to A. C. Garrett by C. E. Garrison by deed dated November 25, 1946, recorded in Deed Book 304, Page 254, R. M. C. Office, Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of January in the year of our Lord One Thousand Nine Hundred and fifty two

Signed, Sealed and Delivered in the Presence of

Virginia Richardson
Jas M Richardson

C E Garrison(Seal)
.....(Seal)
.....(Seal)
.....(Seal)
.....(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Virginia Richardson

and made oath that s he saw the within named grantor(s) C. E. Garrison sign, seal and as his act and deed deliver the within written deed, and that s he, with Jas. M. Richardson witnessed the execution thereof.

Sworn to Before me this 14th day of January, A. D. 19 52
Jas M Richardson (Seal)
Notary Public for South Carolina

Virginia Richardson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Jas. M. Richardson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sara A. Garrison wife of the within named C. E. Garrison did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A, C. Garrett and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of January, A. D. 19 52
Jas M Richardson (Seal)
Notary Public for South Carolina

Sara A. Garrison

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of January 19 52, at 2:52 P. M., No. 1168