

E. M. GALPHAN Ext. 2-11244
2-11244-3502

Form No. 182-S.C.-10M 1-51

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

REC'D 409 MAR 11

KNOW ALL MEN BY THESE PRESENTS, That Fred D. Taylor and Essie Taylor

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Lot #44 of SEC. H. of CAROLINA LAKE Colony subdivision on NORTH ROAD ONE EAST; FRED TAYLOR ON SOUTH

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seal (s) this 15th day of Sept. 1951

Signed, sealed and delivered in the presence of:

Ernie Hawkins
Ernie Hawkins

X *Fred D. Taylor* (SEAL)
Fred D. Taylor
X *Essie Taylor* (SEAL)
Essie Taylor

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

ss.

Personally appeared before me *Ernie Hawkins* and made oath that *He* saw the within named Fred D. Taylor and Essie Taylor

sign,

seal, and as their act and deed deliver the within written instrument, and that *He* with *Ernie Hawkins* witnessed the execution thereof.

Sworn to before me this 15th day of September A.D. 1951

(Seal) *Ernie Hawkins*
Notary Public.

Ernie Hawkins (SEAL)

Recorded January 9th. 1952 at
10:00 A. M. #655