

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

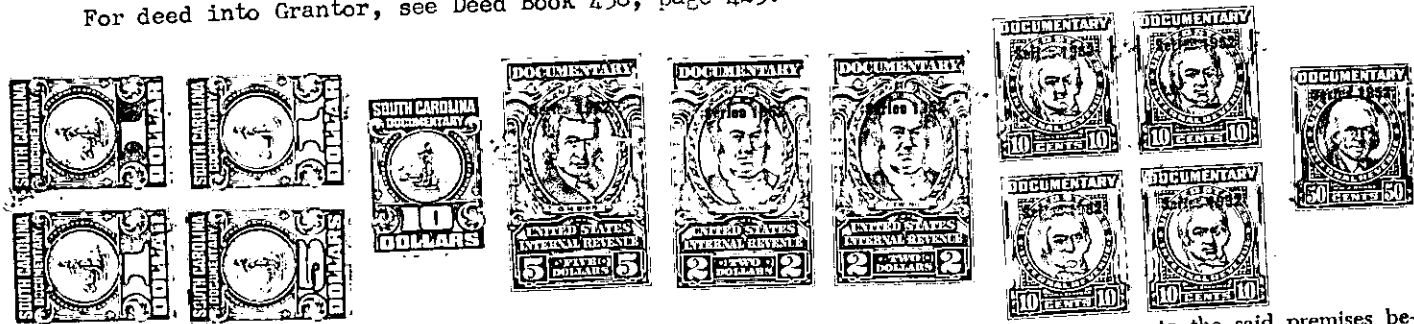
FILED
GREENVILLE CO. S. C.
Know All Men by These Presents:

That I, John Lude Vaughn in the State aforesaid,
in consideration of the sum of Eight Thousand Nine Hundred-fifty and no/100 (\$8950.00 DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledge(d), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Roy Alverson Scott, his Heirs and Assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements, thereon, lying
and being on the Easterly side of Donnon Road, near the City of Greenville, S. C., being shown as
Lot No. 12 on the plat of Super Highway Home Sites as recorded in the RMC Office for Greenville
County, S. C., in Plat Book "P", page 53, and having according to said plat the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Donnon Road at a point 265 feet North of the
Northeasterly corner of the intersection of Donnon Road and Bob White Lane which pin is also the
joint front corner of Lots Nos. 12 and 13 and running thence along the joint line of said lots
S 88-00 E 182.5 feet to an iron pin in the center of a 5 foot strip reserved for utilities; thence
along the center of said 5 foot strip N 2-00 E 80 feet to an iron pin, joint rear corner of Lots
Nos. 11 and 12; thence along the joint line of said lots N 88-00 W 182.5 feet to an iron pin on
the Easterly side of Donnon Road; thence along the Easterly side of Donnon Road S 2-00 W 80 feet
to the point of beginning.

For deed into Grantor, see Deed Book 438, page 423. For restrictions, see Deed Book 291, page 369.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of January in the year
of our Lord One Thousand Nine Hundred and Fifty-two

Signed, Sealed and Delivered in the Presence of

Harry R. Stephenson, Jr.
Schaefer B. Kendrick

John Lude Vaughn (Seal)
John Lude Vaughn (Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) John Lude Vaughn
written deed, and that he, with Schaefer B. Kendrick sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 5th day of January, A. D. 19 52
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Harry R. Stephenson, Jr.

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, Schaefer B. Kendrick Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vallie C. Vaughn
wife of the within named John Lude Vaughn
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto Roy Alverson Scott, his Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of January, A. D. 19 52
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Mrs. Vallie C. Vaughn

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 7th day of January 19 52 at 10:55 A. M., No. 387