STATE OF SOUTH CAROLINAIN 5 12 10 PM 1502

GREENVILLE COUNTY

OLLIE FARHSWORTH

-R. M. Know All Men by These Presents:

| That | , Mar | garet | J. | Smith, | , | er : TD#3 | | | HINDOD. | | | | in the State afores | | | said, | |
|-----------------------------|-------|-------|----|--------|---|-----------|---------------------|-------|---------|---|--|---|---------------------|------|--|-------|--|
| in consideration of the sum | of - | | | | | _ | THIRTY FIVE HUNDRED | - | | _ | | 1 | OOLL | ARS, | | | |

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. Sara Lee Earle, Margaret Earle, Louise Earle and Thomas T. Earle

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, in Ward One of the City of Greenville, at the corner of Frank (formerly Barnes) and Pine Streets, and having the following metes and bounds, to-wit:

BEGINNING at the corner of Frank (formerly Barnes) and Pine Streets, and running thence with Pine Street, in a southerly direction, 62 feet to the corner of the property now or formerly of Samuel Hawkins; thence with his line, in a westerly direction, 32 feet to a stake; thence in a northerly direction, 62 feet to a stake on Frank Street; thence along Frank Street, 32 feet to the beginning corner; being the same property conveyed to Margaret J. Smith by Ammie J. McDowell by deed dated March 7, 1942 and recorded in the R. M. C. office for Greenville County in Deed Volume 243, at page 133.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

| Assigns against the grantor(s) and the grantor's(s') Heirs and a | igains | t every person whor | nsoever lawiul | ly claiming or to claim the |
|--|--------|---------------------|----------------|-----------------------------|
| same or any part thereof. | | | T | 1 |
| Witness the grantor's(s') hand and seal this | 4 | day of | January | in the year |
| of our Lord One Thousand Nine Hundred and fifty two. | | Margaret | 1 1 | ·H |
| | | Margues | - J. on | (Seal) |
| Signed, Sealed and Delivered in the Presence of | | | V | (Seal) |
| Ella R Sanders | | | | (Seal) |
| | | | | (Seal) |
| Filla R Sangders James on Witmine | | | | (Seal) |
| | | | | |
| | | | | |

State of South Carolina,

Personally appeared before me

Etta R. Sanders

Greenville County

I,

| and made oath that s he saw the within named grantor(s) written deed, and that s he, with James M. Whitmir | | act and deed deliver the within witnessed the execution thereof. |
|--|--------------------|--|
| Sworn to before me this 4th day of January A. D. 19 52 (Seal) Notary Public for South Carolina | Lilla R | Sanders |
| Control Continue) PENU | INCLATION OF DOWER | • |

State of South Carolina,

, Notary Public,

Greenville County do hereby certify unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_____, A. D. 19____ Notary Public for South Carolina

| | | - 10 | , | | , | - , | | | | | | | | |
|-----------|-------------|-----------|------------|-------|---|-------|-------------------|----|-------|----|------|----|-----|--|
| Cancelled | documentary | stamps at | tached: S. | C. \$ | ; U. | S. \$ | | | | | | | 770 | |
| lecorded | this | 5th. | day o | of | January | r | ₁₉ 52, | at | 12:10 | P. | _M., | No | ಎಎ೪ | |