

TITLE TO REAL ESTATE - Offices of HUBERT E. NOLIN, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

FILED GREENVILLE CO. S. C.

GREENVILLE COUNTY

Know All Men by These Presents: DEC 28 10 51 AM 1951

That I, W. P. Langston OLLIE FARNSWORTH the State aforesaid, in consideration of the sum of -----Twenty-Two Hundred and Fifty and No/105 M.C----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

NORMAN G. ANDERSON and MARY C. ANDERSON, their heirs and assigns forever,

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known and designated as Lot No. 7 as per plat of the property of Annie Griffin, et al, made by Dalton & Neves and recorded in Plat Book "H", at pages 178 and 179, RMC Office for Greenville County and being more particularly described as follows:

BEGINNING at an iron pin on the West side of East North Street, joint corner of Lots Nos. 4 and 7 and running thence with line of Lots Nos. 4 and 7, North 77-03 West 200 feet to an iron pin on a strip of land marked "reserved"; thence along the Eastern side of said strip of land, North 13-09 East 63.2 feet to an iron pin, joint corner of Lots Nos. 7 and 8; thence along the common line of Lots Nos. 7 and 8, South 77-23 East 199.8 feet to an iron pin on West side of East North Street; thence along the Western line of East North Street, South 12-57 West 65 feet to the point of beginning.

This being the same property conveyed to the Grantor by J. R. Tumblin on August 8, 1946 and recorded in the RMC Office for Greenville County in Deed Book 298, at page 44.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-One

Signed, Sealed and Delivered in the Presence of

W.P. Langston (Seal)
Hubert E. Nolin (Seal)
Geraldine Welch (Seal)

State of South Carolina Greenville County

Personally appeared before me Geraldine Welch

and made oath that s he saw the within named grantor(s) W. P. Langston sign, seal and as his act and deed deliver the within written deed, and that s he, with Hubert E. Nolin witnessed the execution thereof.

Sworn to before me this 26th day of December, A. D. 19 51
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Geraldine Welch (Seal)

State of South Carolina Greenville County

RENUNCIATION OF DOWER

I, Hubert E. Nolin Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Stella M. Langston wife of the within named W. P. Langston did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Norman G. Langston and Mary C. Langston, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of December, A. D. 19 51
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Stella M. Langston (Seal)

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 51 A.
Recorded this 28th day of December 19 51, at 10: M., No. 29333