

TITLE TO REAL ESTATE—Prepared by LOVE,
STATE OF SOUTH CAROLINA,
 GREENVILLE COUNTY



Know All Men by These Presents:

OLLIE FARNSWORTH
 That We, Pierino Lancianese and Innocenza Lancianese in the State aforesaid,
 in consideration of the sum of Fifty-One Thousand Five Hundred and No 00 (51,500) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bob Jones University, a corporation, its successors and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the Southeast side of U.S. Highway No. 29, in the City of Greenville, being shown as the front portion of lots Nos. 11 and 12, on plat of property of A. B. Green, recorded in Plat Book D at Pages 296 and 297, and described as follows:

BEGINNING at an iron pin on the Southeast side of U. S. Highway No. 29, at the joint front corner of lots 12 and 13, and running thence with line of lot No. 13, S. 49-55 E. 460.2 feet to iron pin in line of lot 18; and at the corner of property heretofore conveyed to Bob Jones College; thence along the line of property of Bob Jones College and across lots 12 and 11, S. 49-32 W. 203.6 feet to iron pin in line of lot 10; thence with line of lot 10, N. 40-22 W. 458.5 feet to an iron pin on right-of-way of U. S. Highway No. 29; thence with the Southeast side of said Highway, N. 49-32 E. 100 feet to iron pin; thence continuing N. 48-25 E. 170 feet to iron pin, point of beginning.

Being a portion of property conveyed to the grantors by Edgar R. White and Noble D. White by deed recorded in Volume 289 at Page 104.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-One

Signed, Sealed and Delivered in the Presence of

Pierino Lancianese (Seal)
Innocenza Lancianese (Seal)
Mark (Seal)
J. L. Love (Seal)
J. L. Love (Seal)

STATE OF SOUTH CAROLINA,
 Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s) Pierino Lancianese and Innocenza Lancianese written deed, and that he, with J. L. Love sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 17th day of December, A. D. 1951
J. L. Love (Seal)
 Notary Public for South Carolina

J. L. Love (Seal)

STATE OF SOUTH CAROLINA,
 Greenville County

RENUNCIATION OF DOWER

I, J. L. Love, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Innocenza Lancianese wife of the within named Pierino Lancianese did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bob Jones University, a corporation, its successors, Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of December, A. D. 1951
J. L. Love (Seal)
 Notary Public for South Carolina

Innocenza Lancianese (Seal)
Mark (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$
 Recorded this 17th day of December 1951 at 12:49 P. M., No. 28721

275-4-9210