





37 AM 1951 STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE FARNSWORTH

R. M.C. Know All Men by These Presents:

I, Mary A. Johnson, of Greenville County, in consideration of the sum of Twenty One Hundred (\$2100.00) -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Etca V. Hill, her heirs and assigns.

All that certain piece, parcel or lot of land, together with the building and improvements thereon, situate, lying and being at the northeast intersection of Palmer Street (an unopened Street formerly known as Hartsell Avenue) and Maple

of Palmer Street (an unopened Street formerly known as Hartsell Avenue) and Maple Street (formerly Main Street), in that section known as "Greenline" in the City, Township and County of Greenville, State of South Carolina, being part of Lot Number Eleven (No. 11) on plat of Mrs. A. C. Davis property, prepared by C. M. Furman, February, 1921, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Maple Street (formerly Main Street), which pin is One Hundred (100) feet N. 87-45 W. from the intersection of north side of Maple Street with west side of Bethel Street, at corner of property now, or formerly, owned by Estey Hendricks; thence N. 6-21 W. 140 feet to an iron pin in line of Lot No. 10; thence N. 87-45 W. 35 feet to point on east side of Palmer Street (formerly Hartsell Avenue); thence along the east side of said Street, S. 6-21 E. 140 feet to iron pin at intersection of Maple Street and Palmer Street; thence along north side of Maple Street, S. 87-45 E. 35 feet to the Palmer Street; thence along north side of Maple Street, S. 87-45 E. 35 feet to the point of beginning.

This is the same property conveyed to me by P. Bradley Morrah, Jr., by deed dated December 1, 1949, recorded in Vol. 397 at page 400 in the R. M. C. office for Greenville County.

It is understood that City and County taxes for the year 1951 are to be

paid by Grantor.







TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

November Witness the grantor's(s') hand and seal this 19th day of in the vear of our Lord One Thousand Nine Hundred and Fifty One.

	Mary a. Johnson (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
EB lung	(Seal)
John c. Honny	(Seal)
	(363)
State of South Carolina, Personally a	appeared before me E. B. Curry,
and made oath that he saw the within named grantor(s	Mary A. Johnson, sign, seal and as her act and deed deliver the within
written deed, and that he, with John C. Henry,	witnessed the execution thereof.
Sworn to before me this19th	- 0
day of A November, A. D. 1951	Ess Ceuny
Notary Public for South Carolina	
State of South Carolina, RE	NUNCIATION OF DOWER
Grannvilla County I	Notary Public.

do hereby certify unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reand also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 19(Seal) Notary Public for South Carolina	
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Cancelled	documentary star	mps attached:	S. C.	\$; U. S.	\$						
Recorded	this7t	h day	of	December	₁₉ 51 ,	at	11:37	.Ам.	, No	27915	