GREENVILLE COUNTY OLLIE FARNSWORTH

Know All Men by These Presents:

That We, T.H. and Thelma B. Davis, Grantors, in consideration of the sum of Twenty-five Hundred (\$2500.00)-----

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Oliver and Mamic S. Vlver, grantees, and their heirs and assigns forever, all of that certain piece, percel or lot of land in Chick Springs Township, Greenville County, state of South Carolina, on the South side of Frohawk Creek, near the old City limits of Greer, adjoining lands of W.I. Moore, Fred Clark and others, and having the following courses and distances:

BEGINNING at an iron pin on the Mosteller Road and runs thence nearly northwest with said Road, following the bend thereof.200 feet to an iron pin; thence nearly South crossing branch(slong Fred Clark's line) 176 feet to an iron pin; thence nearly test 172 feet to the beginning corner, and being all of the same lot of land, with a house thereon, which was conveyed to us by margaret M. Green and J.E. Fheming by deed dated the 19th., day of January 1946 and recorded in the Office of K.M.C. for Greenville County in Vol., 285 at page 379.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and their Heirs and Assigns forever.

Signed, Sealed and Delivered in the Presence of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand Sand seal S this 29th. day of November in the year

Witness the grantor's(s') hand Sand seal sthis of our Lord One Thousand Nine Hundred and Fiftyenne

| | 7.74. Danie |
|--------|--------------|
| | |
| (Seal) | Thebora Land |
| (Seal) | |
| (Seal) | |

State of South Carolina,

Personally appeared before me W.L. Starnes, gr-

Greenville County | and made oath that he saw the within named grantor(s)

written deed, and that he, with Larvin R. Keese

T.H.and Thelma B.Davis
sign, seal and as their own and deed deliver the within
witnessed the execution thereof.

| Sworn to before me | e this49.th. | |
|--------------------|----------------------------|--------|
| day of November | | 51 |
| Marion V | Tibelse | (Seal) |
| 7-1 | Notary Public for South Ca | rolina |
| | | |

W.J. Starnes Ju

| State | of | South | Carolina, |
|-------|----|-------|------------|
| Duite | O. | | Cur Ominus |

RENUNCIATION OF DOWER

Greenville County

L Marvin H. Reese, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. The lma B. Davis wife of the within named T.H. Bavis did this day appear before me, and upon being privately and sepa

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto ames Uliver and homie S.Oliver, and their, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 29th. | |
|---|--|
| day of A. November A. A. D. 19 51 | |
| Manna Jelac (Seal) | |
| Notary Public for South Carolina | |

| mrs Thelma B Davis |
|--------------------|
|--------------------|

| Cancelled | documentary | stamps | attached: | s. c. | \$; U. S. | \$ | | 03 A. | 977 | 07 |
|-----------|-------------|--------|-----------|-------|-----------|------------------|-------|--------|-----|----|
| ecorded | this 6t | h. | day | of | December | 9_ 51 | at_10 | M., No | 211 | 3T |
| | | | • | • | | • | | C-18- | | |