OLLIE FARNSWORTH STATE OF SOUTH CAROLINA,



GREENVILLE COUNTY

Know All Men by These Presents:

James E. Grice and Leathia E. Grice in the State aforesaid, That in consideration of the sum of Seven Hundred Fifty and no/100 (\$750.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ben J. Trammell and Wilma K. Trammell

All that certain piece, parcel or lot of land situate, lying and being on the Southwest side of Courtney Circle east of the Old Buncombe Road near Green-ville in Greenville County, S. C., being shown as Lot 7 on plat of Casa Loma Estates made by Piedmont Engineering Service in October, 1947, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "S", page 65 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Courtney Circle joint front corner of Lots 6 and 7 and running thence with the line of Lot 6 S. 22-55 W. 180 feet to an iron pin; thence S. 67-05 E. 80 feet to an iron pin; thence with the line of Lot 8 N. 22-55 E. 180 feet to an iron pin on the Southwest side of Courtney Circle; thence along the Southwest side of Courtney Circle N. 67-05 W. 80 feet to the beginning corner.

This property is conveyed subject to the restrictions and protective covenants applicable to Casa Loma Estates which are of record in the R. M. C. Office for Greenville County, S. C. in Deed Book 344, page 51.

This is one of the lots conveyed to the Grantor by Shives-Hughes Realty Company, dated December 16, 1948, recorded in the R. M. C. Office for Green-ville County, S. C. in Deed Book 369, page 103. SOUTH AND AND ADDITIONAL SOUTH ADDITIONAL SOUTH

Grantor is to pay 1951 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24 the of cur Lord One Thousand Nine Hundred and Toffy one

Signed, Sealed and Delivered in the Presence of

Euchon a Sister Transmile

State of South Carolina,

Greenville County

Personally appeared before me Eurlyn a Frotin

and made oath that She saw the within named grantor(s) farmer E. Since and Fralin E. Since and State and deed deliver the within written deed, and that She, with B. Hammer sign, seal and as Their witnessed the execution thereof.

Sworn to before me this 7100 742 , A. D. 1957. 10 vinten Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern that Mrs. Frathia E. Lice wife of the within named fame.

wife of the within named fame to being privately and separately examined by me, did declare that she does freely, voldid this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto bent frammed and wilma K. Troummed the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hard and seal this 244

_, A. D. 19ン/ Mannell (Seal) Notary Public for South Carolina

mrs Leather & Grice

Cancelled documentary stamps attached: S. C. \$__

November Recorded this 30th day of ____ 19 51 , at 4:40 P. M., No. 27436 D3-1-19