

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

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FILED
GREENVILLE CO. S.C.

Know All Men by These Presents:

That I, Richard E. Thompson in the State aforesaid, in consideration of the sum of Twelve Hundred and No/100, (\$1,200.00) - - - - - DOLLARS, and assumption of mortgage as hereinafter set forth more fully below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Mae L. Scott, her heirs and assigns,

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, South Carolina, known and designated as Lot No. 146 of the property of Cuttino Heirs as per plat made by W. A. Bunn, August, 1939, and being more particularly described as follows:

BEGINNING at a point on an unnamed street running East from McCarter's Shop Road, and a street parallel to and south from Lee Road, said point being joint corners of Lots Nos. 141 and 146 and running thence with the common line of said lots, N.14-45 E. 187.6 feet to a point on the rear line of Lot No. 208; thence along the rear line of Lots Nos. 208 to 202 inclusive, S.74-33 E. 201 feet to a point on the rear line of Lot No. 202; thence along the rear line of Lots Nos. 183 to 189 inclusive, S.14-45 W. 179.2 feet to a point on said unnamed street; thence along the northern line of said unnamed street, N.76-12 W. 200 feet to the point of beginning.

The grantee agrees to assume the balance due on mortgage on this property in the original amount of \$800.00, said mortgage being recorded in the S.C. Office for Greenville County, South Carolina, in Book of Mortgages 504, at page 391.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 21st day of November in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

Kay Wilson
Lucius A. Hutson, Jr.

Richard E. Thompson

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Kay Wilson

and made oath that he saw the within named grantor(s) Richard E. Thompson sign, seal and as his act and deed deliver the within written deed, and that he, with L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of November, A. D. 1951.
Lucius A. Hutson, Jr. (Seal)
Notary Public for South Carolina

Kay Wilson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pauline Thompson wife of the within named Richard E. Thompson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mrs. Mae L. Scott, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of November, A. D. 1951.
Lucius A. Hutson, Jr. (Seal)
Notary Public for South Carolina

Mrs. Pauline Thompson

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 30th day of November, 1951, at 9: M., No. 27373

P12-2-35