STATE OF SOUTH CAROLINA OLLIE FARNSWORTH

GREENVILLE COUNTY

Know All Men by These Presents:

we, Joe L. Coleman and Larry Pace, of Greenville County, in the State aforesaid, in consideration of the sum of Three Hurdred Fifty (3350.00) - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Richard Rochester, his heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the City of Gro nville, carcerner of Calhoun Avenue and Richards Avenue, being shown and designated as Lot Number Forty Two (No. 42) on a revised plat of subdivision known as "Parker Heights", made by Dalton & Neves, Engrs., Nay 1946, recorded in Plat Book "P" at page 43 in R.M.C. office for said County, and, according to said plat having the following

metes and bounds, to-wit:

BEGINNING AT AN IRON PIN, on the southeastern corner of Calhoun Avenue and Richards Avenue, and running thence with Richards Avenue, S. 80-06 E. 160.3 feet to an iron pin, joint corner of Lots Nos. 11 and 12; thence with the rear line of Lot No. 11, N. 30-15 E. 12.6 feet to an iron pin, joint corner of Lots Nos. 12 and 13; thence with the line of Lot No. 13. N. 59-15 W. 150 feet to an iron pin on the southern side of Calhoun Avenue; thence with Calhoun Avenue, S. 30-15 W. 99.3 feet to an iron pin, the beginning corner.

This is the same property conveyed to Joe L. Coleman by P. R. Long, E. M. Arnold and D. V. Langley by deed dated April 29, 1947, recorded in Vol. 311, page 250, in said R. M. C. office. This conveyance is executed, also, by Larry Pace, to convey any and all interest he may have in said property by reason of his having constructed a tworoom restiential building on said premises under a centre's to mire se the gron-

erty frot said Joe L. Coleman.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty One.

(Seal)

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal) (Seab

(Seal

State of South Carolina, Greenville County

Personally appeared before me Harold II. Rock access,

and made oath that

he saw the within named grantor(s) Joo L. Color a and Larry Fice, sign, seal and as week act and deed deliver the within

written deed, and that he, with John C. Henry, Sworn to before me this____24th____

day of ___ Kovember/ ____, A. D. 19_51.

Notary Public for South Carolina

witnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

, Notary Public.

Greenville County

I, John C. Henry, a

do hereby certify unto all whom it may concern, that Mrs. Crthia Coleran, and lirs. Hyrtle Pace, wife of the within named Joe L. Coleman and Larry Pace, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto John Richard Rochester, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. Notary Public for South Carolina

mus office lakers

Cancelled documentary stamps attached: S.E. \$____ Recorded this 26th day of November 19 51, at 1:13 P. M., No. 27064