

STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY
 OLLIE FARNSWORTH
 R.M.C.

Know All Men by These Presents:

That We, Marjorie Montgomery Sexton and Mary E. Montgomery in the State aforesaid,
 in consideration of the sum of Five dollars love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Margaret Griggs Montgomery, her heirs and assigns, all of our right, title, and interest in and to the following described piece of property. It is our intention to convey all of our interest in the following piece of property, said interest being acquired at the death on November the 16th, 1951, of our Father, I. P. Montgomery, and it is our intention to convey all of said interest to our Mother, the above grantee:

All that piece, parcel and lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as lot No. 69, of a subdivision known as Glenn Grove Park, as shown on plat thereof recorded in R.M.C. office in Greenville County in Plat book F, page 233 and having the following mete and bounds

Beginning at an iron pin on the East side of McAdoo Avenue, at the joint corner of lots 68 and 69, and running thence with line of lot No. 68, S 74-12 E 150 feet to an iron pin; thence S. 15-48 W 50 Feet to an iron pin, joint rear corner of lots 69 and 70; thence along the line of lots 69 and 70, N. 74-12 W 150 feet to an iron pin, on the East side of McAdoo Avenue, which point is 116.1 feet north of the northeast corner of the intersection of McAdoo Avenue, and Monticello Avenue; thence along the east side of McAdoo Avenue, N. 15-48 East 50 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
 TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of November in the year of our Lord One Thousand Nine Hundred and 51

Signed, Sealed and Delivered in the Presence of

Ethel Goshorn
James A. K. Roper

Mrs. Marjorie Montgomery Sexton (Seal)
Mary E. Montgomery (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina,
 Greenville County

Personally appeared before me Ethel Goshorn

and made oath that she saw the within named grantor(s) Marjorie Montgomery Sexton and Mary E. Montgomery sign, seal and as their act and deed deliver the within written deed, and that she, with James A. K. Roper witnessed the execution thereof.

Sworn to before me this 21st day of November, A. D. 19 51
James A. K. Roper (Seal)
 Notary Public for South Carolina

Ethel Goshorn

State of South Carolina,
 Greenville County

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
 _____ (Seal)
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 21st day of November 19 51, at 4:07 P. M., No. 26824
 196-7-21