

BOOK 446 PAGE 172

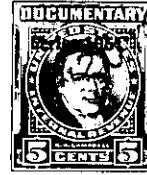
State of South Carolina,

Greenville County



NOV 20 12 16 PM 1951

OLLIE FARNSWORTH
R. M. C.



Know all Men by these Presents, That I, John A. Carson,

in the State aforesaid,

in consideration of the ~~sum of~~ satisfaction of mortgage hereinafter set ~~forth,~~ ~~XXXX~~

~~the~~ ~~part of~~

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. R. Taber,

all that piece, parcel or lot of land in Greenville Township, Greenville

County, State of South Carolina, lying and being on the East side of Overbrook Road, being shown as Lots 1 and 2 on Plat of Tract No. 1 of the Overbrook Land Company property made by R. A. Dalton, Engineer, June, 1924, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "J", Page 81, and having according to said plat the following metes and bounds, to-wit:

BEGINNING At an iron pin on the East side of Overbrook Road at the joint corner of Lots 2 and 3 and running thence with the line of Lot 3, N. 89-49 E. 96.6 feet to a point on Park Street; thence along Park Street, N. 24-27 W. 215 feet; thence continuing along a curved line with Park Street to and with the Overbrook Road to a point on the East side of Overbrook Road (the chord being S. 69-39 W. 26.4 feet); thence with the East side of Overbrook Road, S. 5-15 E. 187.7 feet to an iron pin at the joint corner of Lots 2 and 3, the beginning point, being lots 1 and 2.

The consideration for this conveyance is the satisfaction of a note and mortgage executed by grantor to the grantee on March 15, 1948, covering the above-described property, and another lot known as Lot No. 3, of tract 1 of Overbrook Land Company property, which said Lot No. 3 has been sold by the grantor herein and released from the lien of said mortgage by the grantee, said mortgage being recorded in the office of the R. M. C. for Greenville County in Mortgage Book _____, Page _____. The balance due upon said note and mortgage is the sum of \$300.00, plus interest from April 26, 1948, at the rate of 5% per annum.

The grantee agrees to assume and pay all City, State and County taxes and paving assessments upon the above-described property.

192-3-122