

FILED  
GREENVILLE CO. S. C.  
NOV 19 2 32 PM 1951

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE EARNSWORTH  
Know All Men by These Presents:

That I, Harold M. Granger in the State aforesaid,  
in consideration of the sum of Seven Hundred and Ten (\$700.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dallas C. Ryan and Maudie J. Ryan, their heirs or assigns:

All that certain piece, parcel or lot of land lying and being in Greenville County, State of South Carolina, on the North side of Alberta Ave., just north of the road, being known and shown as lot # 17 on a plat of subdivision of property of J. L. Brantlett as made by W. J. Middle, Surveyor in March 1937, said plat being recorded in the S.C. Office for Greenville County in Plat Book "T" at page 188, and being more fully described as follows:

1. Start at an iron pin on north side of Alberta Ave., at corner of lot # 12, and run thence along line of lot # 12-15 N. 116.4 feet to iron pin, corner of lots 10, 11, 17 & 18; thence along line of lot # 11, S. 3-87 N. 85.4 feet to iron pin; thence along line of lot # 13, S. 13-15 E. 33.3 feet to iron pin on north side of Alberta Ave., thence along Alberta Ave., N. 72-45 E. 85 feet to the beginning, corner.

The above described lot is a portion of property conveyed to J. L. Brantlett by J. M. Allison, by deed recorded on 10, 1921, recorded in the S.C. Office for Greenville County in Vol. 17, page 421, and conveyed to the said Brantlett, by deed recorded on 1, 1937, recorded in the S.C. Office for Greenville County in Vol. 54, page 5; said deed to Brantlett being filed in the S.C. Office for Greenville County in Vol. 54 at page 510.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 19th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-one

Signed, Sealed and Delivered in the Presence of

*Glenn H. Henderson Jr.*  
*J. V. Jester*

*Harold M. Granger*



State of South Carolina,  
Greenville County

Personally appeared before me Glenn H. Henderson, Jr.,

and made oath that he saw the within named grantor(s) Harold M. Granger sign, seal and as his act and deed deliver the within written deed, and that he, with J. V. Jester, Notary Public, witnessed the execution thereof.

Sworn to before me this 19th day of November, A. D. 1951  
*J. V. Jester* (Seal)  
Notary Public for South Carolina

*Glenn H. Henderson Jr.*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. [Name] wife of the within named [Name] did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto [Name] Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_; U. S. \$\_\_\_\_  
Recorded this 19th day of November 1951, at 2:32 P. M., No. 26594

133-2-13