

Form No. 182-S.C.-10M 1-51

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

TOWN OF FT. INN W.O. 14-103-51  
60-10,100-350-2

KNOW ALL MEN BY THESE PRESENTS. That Blake P. Garrett

\_\_\_\_\_, grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of  
North By Mrs Irene and J.R. Vaughn  
East By E.N. Gault and C.A. Nash  
West By Fairview Hill CC.  
South By Georgie RD.

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-  
ity, and for telephone purposes, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations thereon, together with  
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  
in any way, endanger the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening or im-  
provement.

IN WITNESS WHEREOF, the said grantor (s) do set hereunto set his hand (s) and seal (s)  
this 27 day of October 1951.

Signed, sealed and delivered in the presence of:

P.B. Henry  
Kenneth Knox

Blake P. Garrett (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Spartanburg, S. C.

ss.

Personally appeared before me P.B. Henry and made  
oath that he saw the within named Blake P. Garrett  
\_\_\_\_\_  
sign,  
seal, and as he act and deed deliver the within written instrument, and that he  
with Kenneth Knox witnessed the execution thereof.

Sworn to before me this NOV 14 1951 day of A.D. 1951

P.B. Henry (SEAL)

(Seal) \_\_\_\_\_  
Notary Public.

Recorded November 17th. 1951 at 10:00 A. M. #26481