

NOV 16 4 01 PM 1951

TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA OLLIE FARNSWORTH R. M. C. GREENVILLE COUNTY

Know All Men by These Presents:

That We, George P. Manos and George H. Bobotis in consideration of the sum of Six Thousand five Hundred (\$6,500.00) in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Quality Cleaners and Dyers, Inc., its successors and assigns,

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville on the western side of Buncombe Street just beyond the corporative limits of the City of Greenville, and having according to a plat of the property of George P. Manos and George H. Bobotis by Piedmont Engineering Service dated 14 November 1951, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Buncombe Street, which point is 83 feet from the intersection of Montgomery Avenue and Buncombe Street and running thence with the western side of Buncombe Street N. 33-33 W. 30 feet and N. 35-53 W. 10 feet to an iron pin on the western side of Buncombe Street; thence S. 56-04 W. 87.2 feet to an iron pin; thence S. 33-30 E. 40 feet to an iron pin; thence with other property of the grantors N. 56-05 E. 87.7 feet to the point of beginning.

Grantee to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) successors and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming, or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 16th day of November in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Helen M. Shepard and J. H. Price, Jr.

Handwritten signatures of George H. Bobotis and George P. Manos.

(Seal) (Seal) (Seal) (Seal)

State of South Carolina Greenville County

Personally appeared before me Helen A. Shepard

and made oath that she saw the within named grantor(s) George P. Manos and George H. Bobotis written deed, and that she, with J. H. Price, Jr. sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th day of November, A. D. 19 51

Handwritten signature of J. H. Price, Jr.

Notary Public for South Carolina

Handwritten signature of Helen M. Shepard

State of South Carolina Greenville County

RENUNCIATION OF DOWER

I, J. H. Price, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. May G. Bobotis and Bessie G. Manos wife of the within named George H. Bobotis and George P. Manos, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Quality Cleaners and Dyers, Inc., its successors and assigns all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of November, A. D. 19 51

Handwritten signature of J. H. Price, Jr.

Notary Public for South Carolina

Handwritten signatures of May G. Bobotis and Bessie G. Manos

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 16th day of November

19 51 at 4:01 P. M. No. 26463

150-16-11.1 (OUT OF 150-16-11)