

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 7 3 00 PM 1951

Know All Men by These Presents:

That I, B. J. Trammell OLLIE FARNSWORTH R.M.C. in the State aforesaid, in consideration of the sum of Thirty-four Hundred Fifty and No/100- - - - - (\$3450.00) DOLLARS, and assumption of mortgage set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Fay P. Carter, ner Heirs and Assigns forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on King Street, between McMakin Drive and Dukeland Drive, in the Ethel Y. Perry Sub-division in the Sans Souci section of Greenville County, said lot being known and designated as Lot No. 7 on Plat recorded in Plat Book S at Page 49, and is described as follows:

BEGINNING at an iron pin on the western edge of a 5-foot sidewalk running along King Street, said pin being the joint corner of Lots Nos. 4 and 7, and thence along the western edge of said sidewalk, S. 36-32 E. 69 feet to an iron pin at the joint front corner of Lots Nos. 7 and 8; thence along the northern line of Lot No. 8, S. 54-49 W. 113 feet to an iron pin at the rear corner of Lots Nos. 5 and 7; thence along the eastern line of Lot No. 5, N. 20-06 W. 75 feet to an iron pin at the rear corner of Lots Nos. 4 and 7; thence along the rear line of Lot No. 4, N. 57-53 E. 91 feet to an iron pin, the beginning corner.

Said premises being the same conveyed to the grantor by deed recorded in Book of Deeds 441 at Page 491.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay a balance of \$5,000.00 due on a mortgage executed by the Grantor to Fidelity Federal Savings and Loan Association recorded in Book of Mortgages 509 at Page 231.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 29th day of October in the year of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of Kathryn L. Brown, Eva W. King

B. J. Trammell (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Kathryn L. Brown

and made oath that she saw the within named grantor(s) B. J. Trammell sign, seal and as his act and deed deliver the within written deed, and that she, with Eva W. King witnessed the execution thereof.

Sworn to before me this 29th day of October, A. D. 19 51. Eva W. King (Seal) Notary Public for South Carolina

Kathryn L. Brown

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Kathryn L. Brown Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wilma K. Trammell wife of the within named B. J. Trammell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fay P. Carter, ner Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of October, A. D. 19 51. Kathryn L. Brown (Seal) Notary Public for South Carolina

Wilma K. Trammell

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 7th day of November 19 51, at 3:00 P. M., No. 25681

167-1-39